

11/03/2025 9:44 AM

## OCTOBER 2025 CHECK REGISTER

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VENDOR SET: 99 Cochran County

BANK: \* ALL BANKS

DATE RANGE: 10/01/2025 THRU 10/31/2025

| VENDOR I.D. | NAME                      | STATUS                         | CHECK<br>DATE | AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------|---------------------------|--------------------------------|---------------|--------|----------|-------------|-----------------|-----------------|
|             | C-CHECK                   | VOID CHECK                     | V 10/10/2025  |        |          | 061225      |                 |                 |
|             | C-CHECK                   | VOID CHECK                     | V 10/10/2025  |        |          | 061226      |                 |                 |
|             | C-CHECK                   | VOID CHECK                     | V 10/10/2025  |        |          | 061238      |                 |                 |
|             | C-CHECK                   | VOID CHECK                     | V 10/10/2025  |        |          | 061239      |                 |                 |
| P187        | COCHRAN COUNTY PAYROLL TA |                                |               |        |          |             |                 |                 |
|             | C-CHECK                   | COCHRAN COUNTY PAYROLL TVOIDED | V 10/31/2025  |        |          | 061273      |                 | 46,671.55CR     |
| T218        | TEXAS ASS'N OF COUNTIES   |                                |               |        |          |             |                 |                 |
|             | C-CHECK                   | TEXAS ASS'N OF COUNTIES VOIDED | V 10/31/2025  |        |          | 061274      |                 | 57,833.34CR     |

**Our system lists invoice numbers on the checks we print so vendors can be certain which items are being paid on a check. Each check stub has space for eleven invoices, so if there are more than eleven being paid to one vendor, the system voids the next check and uses that stub to continue the listing. Payments to Cox Auto Supply and Lewis Farm & Ranch, for instance, commonly result in "voiding" three or four checks in order to list all the invoices being paid, and that is the main reason each check register includes several void items.**

|                     |               |                |              |              |
|---------------------|---------------|----------------|--------------|--------------|
| * * T O T A L S * * | NO            | INVOICE AMOUNT | DISCOUNTS    | CHECK AMOUNT |
| REGULAR CHECKS:     | 0             | 0.00           | 0.00         | 0.00         |
| HAND CHECKS:        | 0             | 0.00           | 0.00         | 0.00         |
| DRAFTS:             | 0             | 0.00           | 0.00         | 0.00         |
| EFT:                | 0             | 0.00           | 0.00         | 0.00         |
| NON CHECKS:         | 0             | 0.00           | 0.00         | 0.00         |
| VOID CHECKS:        | 6 VOID DEBITS | 0.00           |              |              |
|                     | VOID CREDITS  | 104,504.89CR   | 104,504.89CR | 0.00         |
| TOTAL ERRORS:       | 0             |                |              |              |

|                |         |         |    |                |           |              |
|----------------|---------|---------|----|----------------|-----------|--------------|
| VENDOR SET: 99 | BANK: * | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|                |         |         | 6  | 104,504.89CR   | 0.00      | 0.00         |
| BANK: *        |         | TOTALS: | 6  | 104,504.89CR   | 0.00      | 0.00         |

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VENDOR SET: 99 Cochran County  
 BANK: CC REGULAR NON-P/R PAYABLES  
 DATE RANGE: 10/01/2025 THRU 10/31/2025

| VENDOR I.D.         | NAME                           | STATUS               | CHECK<br>DATE | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|---------------------|--------------------------------|----------------------|---------------|----------|----------|-------------|-----------------|-----------------|
| V035                | VARIVERGE, LLC                 |                      |               |          |          |             |                 |                 |
| I-55675             | TAX A/C                        | V                    | 8/28/2025     |          |          | 061100      |                 | 4,000.00        |
| V035                | VARIVERGE, LLC                 |                      |               |          |          |             |                 |                 |
| M-CHECK             | VARIVERGE, LLC                 | UNPOST               | V 10/21/2025  |          |          | 061100      |                 | 4,000.00CR      |
| R900                | RURAL LE SALARY FUND           |                      |               |          |          |             |                 |                 |
| I-R/B Q3 25 GRP INS | ATTORNEY/JAIL/SHERIFF          | R                    | 10/01/2025    |          |          | 061211      |                 |                 |
| 10 475-5202         | GROUP INSURANCE                | R/B GRP INS Q3 2025  |               | 470.44   |          |             |                 |                 |
| 10 512-5202         | GROUP INSURANCE                | R/B GRP INS Q3 2025  |               | 3,021.47 |          |             |                 |                 |
| 10 560-5202         | GROUP INSURANCE                | R/B GRP INS Q3 2025  |               | 7,361.53 |          |             |                 | 10,853.44       |
| G005                | GENERAL FUND                   |                      |               |          |          |             |                 |                 |
| I-3RD QTR 25 CRIM   | STATE CRIM SVC FEES            | R                    | 10/08/2025    |          |          | 061212      |                 |                 |
| 90 000-2358.002     | NEW CCC 2020 FORWARD           | 3RD QTR CRIM FEES    |               | 226.26   |          |             |                 |                 |
| 90 000-2358.001     | PRIOR OLD CCC 04 Forward       | 3RD QTR CRIM FEES    |               | 4.00     |          |             |                 |                 |
| 90 000-2368         | BB Bond Fee (Gov CD 41.258)    | 3RD QTR CRIM FEES    |               | 9.00     |          |             |                 |                 |
| 90 000-2369         | EMS Trauma Sec49.02 SB1131     | 3RD QTR CRIM FEES    |               | 0.60     |          |             |                 |                 |
| 90 000-2367.001     | STF-SUB 96%9TRANS CD542.40     | 3RD QTR CRIM FEES    |               | 36.55    |          |             |                 |                 |
| 90 000-2367         | STF-Sub 95% C(Trans CD542.40   | 3RD QTR CRIM FEES    |               | 1.50     |          |             |                 | 277.91          |
| S217                | STATE COMPTROLLER              |                      |               |          |          |             |                 |                 |
| I-3RD QTR 25 CIVIL  | STATE CIVIL FEES               | R                    | 10/08/2025    |          |          | 061213      |                 |                 |
| 90 000-2372         | Birth Cert. Gov118.015         | 3RD QTR REMITTANCE F |               | 43.20    |          |             |                 |                 |
| 90 000-2373         | Marriage License Gov 118.011   | 3RD QTR REMITTANCE F |               | 180.00   |          |             |                 |                 |
| 90 000-2381         | STATE CCC CIVIL FEES           | 3RD QTR REMITTANCE F |               | 357.00   |          |             |                 |                 |
| 90 000-2381         | STATE CCC CIVIL FEES           | 3RD QTR REMITTANCE F |               | 411.00   |          |             |                 |                 |
| 90 000-2381.001     | CIVIL DISPUTE RESOLUTION FUND  | 3RD QTR REMITTANCE F |               | 90.00    |          |             |                 | 1,081.20        |
| S217                | STATE COMPTROLLER              |                      |               |          |          |             |                 |                 |
| I-3RD QTR 25 CRIM   | STATE CRIMINAL FEES            | R                    | 10/08/2025    |          |          | 061214      |                 |                 |
| 90 000-2358.002     | NEW CCC 2020 FORWARD           | 3RD QTR REMITTANCE F |               | 2,036.29 |          |             |                 |                 |
| 90 000-2358.001     | PRIOR OLD CCC 04 Forward       | 3RD QTR REMITTANCE F |               | 36.00    |          |             |                 |                 |
| 90 000-2368         | BB Bond Fee (Gov CD 41.258)    | 3RD QTR REMITTANCE F |               | 81.00    |          |             |                 |                 |
| 90 000-2369         | EMS Trauma Sec49.02 SB1131     | 3RD QTR REMITTANCE F |               | 5.43     |          |             |                 |                 |
| 90 000-2367.001     | STF-SUB 96%9TRANS CD542.40     | 3RD QTR REMITTANCE F |               | 877.16   |          |             |                 |                 |
| 90 000-2367         | STF-Sub 95% C(Trans CD542.40   | 3RD QTR REMITTANCE F |               | 28.50    |          |             |                 |                 |
| 90 000-2380         | PRIOR MAND COMB COST           | 3RD QTR REMITTANCE F |               | 12.00    |          |             |                 |                 |
| 90 000-2355         | MVF CCP 102.002                | 3RD QTR REMITTANCE F |               | 0.10     |          |             |                 |                 |
| 90 000-2347.001     | Truancy Prvtn & Diver. 102.015 | 3RD QTR REMITTANCE F |               | 2.00     |          |             |                 |                 |
| 90 000-2361         | 50% of Time Payment to State   | 3RD QTR REMITTANCE F |               | 12.57    |          |             |                 |                 |
| 90 000-2342         | Arrest Fees - State Officers   | 3RD QTR REMITTANCE F |               | 26.61    |          |             |                 | 3,117.66        |

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| VENDOR I.D.      | NAME                           | STATUS | CHECK<br>DATE        | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|------------------|--------------------------------|--------|----------------------|----------|----------|-------------|-----------------|-----------------|
| A271             | AVENU ENTERPRISE SOLUTIONS, LL |        |                      |          |          |             |                 |                 |
| I-INVB-065354    | CLERK                          | R      | 10/10/2025           |          |          | 061215      |                 |                 |
| 10 403-5416      | FILMING & INDEXING             |        | IMAGE TO FILM 8/4-9/ | 21.00    |          |             |                 |                 |
| 10 403-5416      | FILMING & INDEXING             |        | 20/20 LAND RECORDS   | 1,220.00 |          |             |                 | 1,241.00        |
| A302             | AMAZON CAPITAL SERVICES, INC   |        |                      |          |          |             |                 |                 |
| I-1MRV-YP3Y-377T | JAIL/COURTHOUSE                | R      | 10/10/2025           |          |          | 061216      |                 |                 |
| 10 512-5392      | MISCELLANEOUS SUPPLIES         |        | AQUA CREST RPLCMT FI | 32.29    |          |             |                 |                 |
| 10 510-5332      | CUSTODIAL SUPPLIES             |        | 3 LED LIGHT BULB 9W/ | 73.50    |          |             |                 |                 |
| I-1VNJ-DC94-3F6H | JUSTICE OF PEACE               | R      | 10/10/2025           |          |          | 061216      |                 |                 |
| 10 455-5310      | OFFICE SUPPLIES                |        | HP 936 BLK INK CRTRG | 49.89    |          |             |                 | 155.68          |
| B001             | BAILEY CO. ELECTRIC COOP       |        |                      |          |          |             |                 |                 |
| I-584203         | PREC 4                         | R      | 10/10/2025           |          |          | 061217      |                 |                 |
| 15 624-5440      | UTILITIES                      |        | 225KWH 8/14-9/14/25  | 50.98    |          |             |                 |                 |
| 15 624-5440      | UTILITIES                      |        | AREA LIGHT           | 13.50    |          |             |                 |                 |
| I-584204         | PREC 3                         | R      | 10/10/2025           |          |          | 061217      |                 |                 |
| 15 623-5440      | UTILITIES                      |        | 215KWH 8/14-9/14/25  | 50.09    |          |             |                 |                 |
| 15 623-5440      | UTILITIES                      |        | 2 AREA LIGHTS        | 28.50    |          |             |                 | 143.07          |
| B190             | DYRL BUSH, dba                 |        |                      |          |          |             |                 |                 |
| I-3895           | PREC 4                         | R      | 10/10/2025           |          |          | 061218      |                 |                 |
| 15 624-5451      | REPAIRS                        |        | DOT INSP/05 MACK #80 | 40.00    |          |             |                 | 40.00           |
| C007             | CITY OF MORTON                 |        |                      |          |          |             |                 |                 |
| I-100225         | LIB/MUS/ACT BLDG/CRTHSE/PREC 1 | R      | 10/10/2025           |          |          | 061219      |                 |                 |
| 10 650-5440      | UTILITIES                      |        | LIBRARY GAS          | 21.00    |          |             |                 |                 |
| 10 650-5440      | UTILITIES                      |        | LIBRARY WATER        | 49.50    |          |             |                 |                 |
| 10 650-5440      | UTILITIES                      |        | LIBRARY GARBAGE      | 58.50    |          |             |                 |                 |
| 10 650-5440      | UTILITIES                      |        | LIBRARY SEWER        | 21.00    |          |             |                 |                 |
| 10 652-5440      | UTILITIES                      |        | MUSEUM GAS           | 21.00    |          |             |                 |                 |
| 10 652-5440      | UTILITIES                      |        | MUSEUM WATER         | 49.50    |          |             |                 |                 |
| 10 652-5440      | UTILITIES                      |        | MUSEUM GARBAGE       | 35.00    |          |             |                 |                 |
| 10 652-5440      | UTILITIES                      |        | MUSEUM SEWER         | 19.00    |          |             |                 |                 |
| 10 662-5440      | UTILITIES                      |        | ACTIVITY BLDG GAS    | 48.00    |          |             |                 |                 |
| 10 662-5440      | UTILITIES                      |        | ACT. BLDG WATER      | 49.50    |          |             |                 |                 |
| 10 662-5440      | UTILITIES                      |        | ACT. BLDG GARBAGE    | 84.00    |          |             |                 |                 |
| 10 662-5440      | UTILITIES                      |        | ACT. BLDG SEWER      | 48.00    |          |             |                 |                 |
| 10 510-5440      | UTILITIES                      |        | COURTHOUSE WATER     | 896.50   |          |             |                 |                 |
| 10 510-5440      | UTILITIES                      |        | CRTHSE GARBAGE       | 334.50   |          |             |                 |                 |
| 10 510-5440      | UTILITIES                      |        | COURTHOUSE SEWER     | 54.00    |          |             |                 |                 |
| 10 510-5440      | UTILITIES                      |        | WATER/ANNEX          | 49.50    |          |             |                 |                 |
| 15 621-5440      | UTILITIES                      |        | PREC 1 GAS           | 21.00    |          |             |                 |                 |
| 15 621-5440      | UTILITIES                      |        | PREC 1 WATER         | 49.50    |          |             |                 |                 |
| 15 621-5440      | UTILITIES                      |        | PREC 1 GARBAGE       | 58.50    |          |             |                 | 1,967.50        |

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|-------------------|--------------------------------|----------------------|---------------|----------|----------|-------------|-----------------|-----------------|
| C008              | CITY OF WHITEFACE              |                      |               |          |          |             |                 |                 |
| I-409 9/18/25     | PREC 2                         | R                    | 10/10/2025    |          |          | 061220      |                 |                 |
| 15 622-5440       | UTILITIES                      | GAS SVC              | 8/18-9/17/25  | 20.85    |          |             |                 |                 |
| 15 622-5440       | UTILITIES                      | WATER SVC            |               | 31.00    |          |             |                 |                 |
| 15 622-5440       | UTILITIES                      | GARBAGE SVC          |               | 71.65    |          |             |                 |                 |
| 15 622-5440       | UTILITIES                      | SEWER SVC            |               | 26.85    |          |             |                 | 150.35          |
| C015              | COCHRAN COUNTY SENIOR          |                      |               |          |          |             |                 |                 |
| I-OCT '25 INSTLMT | SENIOR CITIZENS                | R                    | 10/10/2025    |          |          | 061221      |                 |                 |
| 10 663-5418       | SENIOR CITIZENS CONTRACT       | OCTOBER 2025         |               | 5,833.33 |          |             |                 | 5,833.33        |
| C035              | COX AUTO SUPPLY CO             |                      |               |          |          |             |                 |                 |
| I-125856          | PREC 2                         | R                    | 10/10/2025    |          |          | 061222      |                 |                 |
| 15 622-5451       | REPAIRS                        | 5 METRIC FLANGE NUT  |               | 0.45     |          |             |                 |                 |
| I-126154          | SHERIFF                        | R                    | 10/10/2025    |          |          | 061222      |                 |                 |
| 10 560-5451       | MACHINERY-NON-OFFICE REPAIR    | 2QT SYNTHETIC MOTOR  |               | 12.96    |          |             |                 |                 |
| I-126164          | PREC 4                         | R                    | 10/10/2025    |          |          | 061222      |                 |                 |
| 15 624-5451       | REPAIRS                        | 2 20" ADVANTAGE BEAM |               | 35.62    |          |             |                 |                 |
| I-126416          | PREC 1                         | R                    | 10/10/2025    |          |          | 061222      |                 |                 |
| 15 621-5451       | REPAIRS                        | CLIP PIN             |               | 0.99     |          |             |                 |                 |
| 15 621-5451       | REPAIRS                        | CLIP PIN             |               | 1.99     |          |             |                 |                 |
| I-126701          | CONSTABLE                      | R                    | 10/10/2025    |          |          | 061222      |                 |                 |
| 10 550-5451       | REPAIR                         | AIR FILTER #A3244C   |               | 49.62    |          |             |                 |                 |
| 10 550-5451       | REPAIR                         | OIL FILTER #PF63     |               | 8.79     |          |             |                 |                 |
| 10 550-5451       | REPAIR                         | 8QT DEXOS MOTOR OIL  |               | 59.12    |          |             |                 |                 |
| 10 550-5451       | REPAIR                         | OIL CHG SVC CHG      |               | 25.00    |          |             |                 | 194.54          |
| C084              | CLERK, SEVENTH COURT OF APPEAL |                      |               |          |          |             |                 |                 |
| I-SEPTEMBER 2025  | STATE FEES                     | R                    | 10/10/2025    |          |          | 061223      |                 |                 |
| 90 000-2379.002   | 7th Crt of Appeal Gov't22.2081 | DISTRICT COURT       |               | 10.00    |          |             |                 | 10.00           |
| C414              | CARDMEMBER SERVICES            |                      |               |          |          |             |                 |                 |
| I-3202 090925     | CLERK                          | R                    | 10/10/2025    |          |          | 061224      |                 |                 |
| 10 403-5310       | OFFICE SUPPLIES                | 1YR SUBSCRIPTION/ADO |               | 239.88   |          |             |                 |                 |
| I-3202 091825     | CLERK                          | R                    | 10/10/2025    |          |          | 061224      |                 |                 |
| 10 403-5427       | CONTINUING EDUCATION           | MEAL,VELVET TACO 9/1 |               | 18.87    |          |             |                 |                 |
| I-3202 091925     | CLERK                          | R                    | 10/10/2025    |          |          | 061224      |                 |                 |
| 10 403-5427       | CONTINUING EDUCATION           | 4 NITES,CLG STATION  |               | 387.00   |          |             |                 |                 |
| 10 403-5427       | CONTINUING EDUCATION           | LODGING TAX/FALL CON |               | 67.71    |          |             |                 |                 |
| I-3202 9/18/25    | CLERK                          | R                    | 10/10/2025    |          |          | 061224      |                 |                 |
| 10 403-5427       | CONTINUING EDUCATION           | MEAL,RAZZOOS 9/18    |               | 34.93    |          |             |                 |                 |
| I-3596 092225     | SHERIFF                        | R                    | 10/10/2025    |          |          | 061224      |                 |                 |
| 10 560-5427       | CONTINUING EDUCATION           | FOOD HNDLR COURSE/M  |               | 7.99     |          |             |                 |                 |
| I-3596 9/22/25    | SHERIFF                        | R                    | 10/10/2025    |          |          | 061224      |                 |                 |
| 10 560-5427       | CONTINUING EDUCATION           | FOOD HNDLR COURSE/R  |               | 7.99     |          |             |                 |                 |
| I-3596 92225      | SHERIFF                        | R                    | 10/10/2025    |          |          | 061224      |                 |                 |
| 10 560-5427       | CONTINUING EDUCATION           | FOOD HNDLR COURSE/CA |               | 7.99     |          |             |                 |                 |
| 10 560-5427       | CONTINUING EDUCATION           | FOOD HNDLR COURSE/BE |               | 7.99     |          |             |                 |                 |

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|-----------------|--------------------------------|------------------------|------------|----------|----------|----------|--------------|--------------|
| C414            | CARDMEMBER SERVICES (CONT)     |                        |            |          |          |          |              |              |
| I-3596 92225    | SHERIFF                        | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 10 560-5427     | CONTINUING EDUCATION           | FOOD HNDLR COURSE/RO   |            | 7.99     |          |          |              |              |
| 10 560-5427     | CONTINUING EDUCATION           | FOOD HNDLR COURSE/PR   |            | 7.99     |          |          |              |              |
| 10 560-5427     | CONTINUING EDUCATION           | FOOD HNDLR COURSE/EL   |            | 7.99     |          |          |              |              |
| I-4001 082925   | ATTORNEY                       | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 10 475-5427     | CONTINUING EDUCATION           | REGIS/TDCAA CONF,ALL   |            | 250.00   |          |          |              |              |
| I-4001 091425   | ATTORNEY                       | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 10 475-5310     | OFFICE SUPPLIES                | 1YR SUBSCRIPTION/ADO   |            | 155.88   |          |          |              |              |
| I-4487 082925   | JUSTICE OF PEACE               | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 10 455-5427     | CONTINUING EDUCATION           | PREV PAID DEP, 8/26,   |            | 264.08CR |          |          |              |              |
| 10 455-5427     | CONTINUING EDUCATION           | 3 NITES, FAIRMONT, AUS |            | 660.00   |          |          |              |              |
| 10 455-5427     | CONTINUING EDUCATION           | LODGING TAX/ 8/26-29   |            | 132.24   |          |          |              |              |
| 10 455-5427     | CONTINUING EDUCATION           | PARKING/LEGISLATIVE    |            | 123.75   |          |          |              |              |
| 10 455-5427     | CONTINUING EDUCATION           | PARKING TAX            |            | 10.20    |          |          |              |              |
| I-4877 092225   | JUSTICE OF PEACE               | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 10 455-5411     | MAINTENANCE CONTRACTS          | ZOOM WORKPLACE PRO     |            | 17.23    |          |          |              |              |
| I-5598 091225   | TREASURER                      | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 10 497-5310     | OFFICE SUPPLIES                | 2BX EXPNDBL FILE FOL   |            | 115.90   |          |          |              |              |
| I-7715 091825   | JUVENILE PROBATION             | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 17 573-5499     | OPERATING EXPENSES             | 1RL BASIC PAPER TOWE   |            | 2.99     |          |          |              |              |
| 17 573-5499     | OPERATING EXPENSES             | 2.5" GEN PURPOSE BRU   |            | 6.99     |          |          |              |              |
| 17 573-5499     | OPERATING EXPENSES             | 1.41" GREEN PAINTER    |            | 7.99     |          |          |              |              |
| 17 573-5499     | OPERATING EXPENSES             | 2 9x12 PLSTC DROP CL   |            | 3.98     |          |          |              |              |
| 17 573-5499     | OPERATING EXPENSES             | 6PC PAINT TRAY KIT/2   |            | 27.98    |          |          |              |              |
| 17 573-5499     | OPERATING EXPENSES             | FRY & COX,MULESHOE 9   |            |          |          |          |              |              |
| I-9191 09/11/25 | COMM.CT/CO JDG                 | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 15 610-5428     | CO. JUDGE-CONTINUING EDUCATION | NOSS ACADEMY TRNG/HEN  |            | 50.00    |          |          |              |              |
| I-9191 091125   | COMM.CT/CO JDG                 | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 15 610-5427     | COMM-CONTINUING EDUCATION      | OSS ACADEMY TRNG/HEN   |            | 50.00    |          |          |              |              |
| I-9191 091925   | COMM.CT/CO JDG                 | R                      | 10/10/2025 |          |          | 061224   |              |              |
| 15 610-5428     | CO. JUDGE-CONTINUING EDUCATION | 3 NIGHTS, LAJITAS GOL  |            | 789.87   |          |          |              |              |
| 15 610-5428     | CO. JUDGE-CONTINUING EDUCATION | TAX EXEMPT/LAJITAS 9   |            |          |          |          |              |              |
| 15 610-5428     | CO. JUDGE-CONTINUING EDUCATION | REGIS/PREV PAID 3/12   |            | 233.00CR |          |          |              | 2,712.24     |
| C430            | CAPITAL ONE                    |                        |            |          |          |          |              |              |
| I-091178 092925 | JAIL                           | R                      | 10/10/2025 |          |          | 061227   |              |              |
| 10 512-5392     | MISCELLANEOUS SUPPLIES         | DBL SIDED MOUNTING T   |            | 9.47     |          |          |              |              |
| 10 512-5392     | MISCELLANEOUS SUPPLIES         | HAIR CLIPPER           |            | 39.88    |          |          |              |              |
| I-231602 091725 | JAIL                           | R                      | 10/10/2025 |          |          | 061227   |              |              |
| 10 512-5392     | MISCELLANEOUS SUPPLIES         | SCOTCH BRITE SCOUR P   |            | 2.62     |          |          |              |              |
| 10 512-5392     | MISCELLANEOUS SUPPLIES         | SCRUBBING PADS 3PK     |            | 2.48     |          |          |              |              |
| 10 512-5392     | MISCELLANEOUS SUPPLIES         | SCRUB DADDY SPONGES    |            | 12.48    |          |          |              |              |
| 10 512-5392     | MISCELLANEOUS SUPPLIES         | SCRUB DADDY SPONGES    |            | 4.68     |          |          |              |              |
| 10 512-5392     | MISCELLANEOUS SUPPLIES         | LAMINATING POUCHES 1   |            | 38.22    |          |          |              |              |
| 10 512-5392     | MISCELLANEOUS SUPPLIES         | 2 MAGNETIC KNIFE STR   |            | 38.84    |          |          |              | 148.67       |

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| D081                | RICKY DAVIDSON, CONSTABLE      |                      |            |        |          |          |              |              |
| I-CRIM JSTC TRNG 25 | CONSTABLE                      | R                    | 10/10/2025 |        |          | 061228   |              |              |
| 10 550-5427         | CONTINUING EDUCATION           | R/B MEALS, CHILDRESS |            | 38.08  |          |          |              | 38.08        |
| D212                | D & J TIRE SERVICE, LLC        |                      |            |        |          |          |              |              |
| I-3069              | PREC 2                         | R                    | 10/10/2025 |        |          | 061229   |              |              |
| 15 622-5454         | TIRES                          | O-RING 25"           |            | 15.00  |          |          |              |              |
| 15 622-5454         | TIRES                          | RPR FLAT             |            | 30.00  |          |          |              |              |
| 15 622-5454         | TIRES                          | SVC CALL 13MI        |            | 39.00  |          |          |              |              |
| I-3133              | PREC 3                         | R                    | 10/10/2025 |        |          | 061229   |              |              |
| 15 623-5454         | TIRES                          | O-RING 25"           |            | 15.00  |          |          |              |              |
| 15 623-5454         | TIRES                          | RPR FLAT             |            | 60.00  |          |          |              |              |
| 15 623-5454         | TIRES                          | SVC CALL 21MI        |            | 63.00  |          |          |              |              |
| I-3155              | PREC 1                         | R                    | 10/10/2025 |        |          | 061229   |              |              |
| 15 621-5454         | TIRES                          | RPR FLAT             |            | 15.00  |          |          |              | 237.00       |
| E075                | WEX BANK                       |                      |            |        |          |          |              |              |
| I-107668735         | EXTENSION SVC/SHERIFF          | R                    | 10/10/2025 |        |          | 061230   |              |              |
| 10 665-5427         | CO AGENT-TRAVEL-OUT OF COUNTY  | 9.92GL UNL/LBK, 9/2  |            | 23.18  |          |          |              |              |
| 10 560-5427         | CONTINUING EDUCATION           | 17.16GL UNL/WINTERS, |            | 44.91  |          |          |              |              |
| 10 560-5427         | CONTINUING EDUCATION           | 18.33GL UNL/GRG WEST |            | 49.80  |          |          |              |              |
| 10 560-5427         | CONTINUING EDUCATION           | 18.91GL UNL/GRG WEST |            | 51.36  |          |          |              |              |
| 10 560-5427         | CONTINUING EDUCATION           | 18.52GL UNL/SAN ANGL |            | 44.39  |          |          |              |              |
| 10 000-4380.200     | OTHER [MISCELLANEOUS]          | FUEL REBATE SEPTEMBE |            | 0.95CR |          |          |              | 212.69       |
| F010                | FIVE AREA TELEPHONE CO-OP      |                      |            |        |          |          |              |              |
| I-927-5510 OCT25    | PREC 4                         | R                    | 10/10/2025 |        |          | 061231   |              |              |
| 15 624-5420         | TELECOMMUNICATIONS             | BASIC SVC 10/2-11/1/ |            | 32.25  |          |          |              |              |
| 15 624-5420         | TELECOMMUNICATIONS             | FEES                 |            | 13.68  |          |          |              | 45.93        |
| G286                | GRAYBAR FINANCIAL SERVICES     |                      |            |        |          |          |              |              |
| I-19080221          | NON-DEPT'L                     | R                    | 10/10/2025 |        |          | 061232   |              |              |
| 10 409-5420         | TELECOMMUNICATIONS             | YEALINK PHONE #49/60 |            | 803.25 |          |          |              | 803.25       |
| H091                | HIGGINBOTHAM BROS & CO, LLC    |                      |            |        |          |          |              |              |
| I-274558/k          | PREC 3                         | R                    | 10/10/2025 |        |          | 061233   |              |              |
| 15 623-5356         | ROAD MATERIALS & SUPPLIES      | 2 SEALANT INSULATING |            | 9.18   |          |          |              |              |
| 15 623-5356         | ROAD MATERIALS & SUPPLIES      | .325 63G RAPID MICRO |            | 37.00  |          |          |              |              |
| 15 623-5356         | ROAD MATERIALS & SUPPLIES      | STIHL GUIDE BAR 18"  |            | 57.00  |          |          |              | 103.18       |
| H126                | ASCENDANT HOLLAND'S OFFICE TEC |                      |            |        |          |          |              |              |
| I-267471-1          | TAX A/C                        | R                    | 10/10/2025 |        |          | 061234   |              |              |
| 10 499-5310         | OFFICE SUPPLIES                | 6 COMPATIBLE RIBBON/ |            | 26.10  |          |          |              | 26.10        |

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| J049                | JUVENILE PROBATION FUND      |                      |               |          |          |             |                 |                 |
| I-LOCAL MATCH 10/25 | JUVENILE PROBATION           | R                    | 10/10/2025    |          |          | 061235      |                 |                 |
| 10 571-5472         | LOCAL SUPPORT-JUV BOARD      | LOCAL FUNDS MATCH OC |               | 3,170.00 |          |             |                 | 3,170.00        |
| J082                | JOHN DEERE FINANCIAL         |                      |               |          |          |             |                 |                 |
| I-1809329           | PREC 1                       | R                    | 10/10/2025    |          |          | 061236      |                 |                 |
| 15 621-5451         | REPAIRS                      | HOSE #R263949        |               | 66.76    |          |             |                 |                 |
| I-1813838           | CEMETERY                     | R                    | 10/10/2025    |          |          | 061236      |                 |                 |
| 10 516-5451         | REPAIR                       | GL5 GEAR LUBE 85W-14 |               | 42.95    |          |             |                 |                 |
| I-1819809           | PREC 1                       | R                    | 10/10/2025    |          |          | 061236      |                 |                 |
| 15 621-5451         | REPAIRS                      | SHOE #W45882         |               | 102.41   |          |             |                 |                 |
| 15 621-5451         | REPAIRS                      | SHOE #W45883         |               | 104.42   |          |             |                 |                 |
| 15 621-5451         | REPAIRS                      | 8 BOLT #03M7192      |               | 11.52    |          |             |                 |                 |
| 15 621-5451         | REPAIRS                      | 8 NUT #E63526        |               | 13.52    |          |             |                 | 341.58          |
| L010                | LEWIS FARM & RANCH STORE INC |                      |               |          |          |             |                 |                 |
| I-10727             | PREC 4                       | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 15 624-5356         | ROAD MATERIALS & SUPPLIES    | COFFEE               |               | 17.95    |          |             |                 |                 |
| 15 624-5356         | ROAD MATERIALS & SUPPLIES    | BOUNTY               |               | 12.99    |          |             |                 |                 |
| 15 624-5356         | ROAD MATERIALS & SUPPLIES    | SOAP                 |               | 3.59     |          |             |                 |                 |
| I-10835             | PREC 2                       | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 15 622-5356         | ROAD MATERIALS & SUPPLIES    | PAPER TOWELS         |               | 12.99    |          |             |                 |                 |
| 15 622-5356         | ROAD MATERIALS & SUPPLIES    | 2 TOILET PAPER       |               | 23.98    |          |             |                 |                 |
| 15 622-5356         | ROAD MATERIALS & SUPPLIES    | DISH SOAP            |               | 5.99     |          |             |                 |                 |
| I-11146             | MUSEUM                       | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 10 652-5332         | CUSTODIAL SUPPLIES           | SOAP                 |               | 8.37     |          |             |                 |                 |
| 10 652-5332         | CUSTODIAL SUPPLIES           | PAPER TOWELS         |               | 12.99    |          |             |                 |                 |
| 10 652-5332         | CUSTODIAL SUPPLIES           | TOILET PAPER         |               | 7.59     |          |             |                 |                 |
| 10 652-5332         | CUSTODIAL SUPPLIES           | TRASH BAGS           |               | 18.99    |          |             |                 |                 |
| 10 652-5332         | CUSTODIAL SUPPLIES           | 2 GLASS CLEANER      |               | 7.98     |          |             |                 |                 |
| I-11194             | JAIL                         | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 10 512-5451         | REPAIR                       | ANTI SLIP TAPE       |               | 17.99    |          |             |                 |                 |
| I-11225             | PREC 4                       | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 15 624-5451         | REPAIRS                      | 1/2 SHEET 3/4" PLYWO |               | 24.48    |          |             |                 |                 |
| 15 624-5356         | ROAD MATERIALS & SUPPLIES    | 2 AIR FRESHNERS      |               | 9.18     |          |             |                 |                 |
| 15 624-5356         | ROAD MATERIALS & SUPPLIES    | SANITIZER SPRAY      |               | 5.99     |          |             |                 |                 |
| 15 624-5356         | ROAD MATERIALS & SUPPLIES    | TOWELS               |               | 17.50    |          |             |                 |                 |
| I-11276             | PREC 3                       | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 15 623-5330         | FUEL AND OIL                 | 20 DEF               |               | 379.00   |          |             |                 |                 |
| I-11329             | PREC 4                       | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 15 624-5451         | REPAIRS                      | 6 ANTIFREEZE         |               | 95.94    |          |             |                 |                 |
| I-11397             | ACTIVITY BLDG                | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 10 662-5451         | REPAIR                       | AIR FILTER/LAWN MOWE |               | 14.95    |          |             |                 |                 |
| I-11429             | ACTIVITY BLDG                | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 10 662-5451         | REPAIR                       | DOOR GUARD           |               | 31.99    |          |             |                 |                 |
| 10 662-5451         | REPAIR                       | DISC                 |               | 3.20CR   |          |             |                 |                 |
| I-11479             | COURTHOUSE                   | R                    | 10/10/2025    |          |          | 061237      |                 |                 |
| 10 510-5332         | CUSTODIAL SUPPLIES           | BLOW OFF SPRAY       |               | 18.99    |          |             |                 |                 |
| I-11508             | COURTHOUSE                   | R                    | 10/10/2025    |          |          | 061237      |                 |                 |

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| L010           | LEWIS FARM & RANCH STORE (CONT) |                      |               |        |          |             |                 |                 |
| I-11508        | COURTHOUSE                      | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 10 510-5451    | REPAIR                          | 4"                   | CUTOFF RISER  | 1.59   |          |             |                 |                 |
| I-11516        | PREC 3                          | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 15 623-5451    | REPAIRS                         | BATTERY              |               | 89.95  |          |             |                 |                 |
| 15 623-5451    | REPAIRS                         | BATTERY              |               | 189.95 |          |             |                 |                 |
| 15 623-5451    | REPAIRS                         | STATE BATT FEE       |               | 21.69  |          |             |                 |                 |
| 15 623-5451    | REPAIRS                         | DISC/STATE BATT FEE  |               | 9.69CR |          |             |                 |                 |
| I-11531 091625 | PARK                            | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 10 660-5332    | CUSTODIAL SUPPLIES              | 4 HAND SOAP          |               | 9.56   |          |             |                 |                 |
| 10 660-5332    | CUSTODIAL SUPPLIES              | B-12                 |               | 5.95   |          |             |                 |                 |
| I-11628        | PREC 2                          | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 15 622-5451    | REPAIRS                         | FAUCET               |               | 21.99  |          |             |                 |                 |
| I-11644        | LIBRARY                         | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 10 650-5332    | CUSTODIAL SUPPLIES              | 6 GLASS CLEANER      |               | 23.94  |          |             |                 |                 |
| I-11697        | JAIL                            | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 10 512-5451    | REPAIR                          | SAFETY WALK          |               | 17.99  |          |             |                 |                 |
| I-11702        | PREC 3                          | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 15 623-5451    | REPAIRS                         | DIFFERENCE IN BATTER |               | 15.00  |          |             |                 |                 |
| 15 623-5451    | REPAIRS                         | FROM INV#11516       |               |        |          |             |                 |                 |
| I-11776        | ACTIVITY BLDG                   | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 10 662-5332    | CUSTODIAL SUPPLIES              | WEED FREE ZONE       |               | 46.99  |          |             |                 |                 |
| 10 662-5332    | CUSTODIAL SUPPLIES              | DISC                 |               | 4.70CR |          |             |                 |                 |
| I-11816        | PREC 3                          | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 15 623-5356    | ROAD MATERIALS & SUPPLIES       | 3 MOSQUITO SPRAY     |               | 25.77  |          |             |                 |                 |
| I-11878        | PREC 4                          | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 15 624-5330    | FUEL AND OIL                    | DIESEL BOOST         |               | 25.99  |          |             |                 |                 |
| 15 624-5356    | ROAD MATERIALS & SUPPLIES       | RAT BAIT             |               | 26.99  |          |             |                 |                 |
| 15 624-5356    | ROAD MATERIALS & SUPPLIES       | CLIP                 |               | 2.99   |          |             |                 |                 |
| I-11929 092525 | ACTIVITY BLDG                   | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 10 662-5332    | CUSTODIAL SUPPLIES              | SHOP TOWELS          |               | 6.99   |          |             |                 |                 |
| 10 662-5332    | CUSTODIAL SUPPLIES              | GLASS CLEANER        |               | 3.99   |          |             |                 |                 |
| I-11934        | PREC 3                          | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 15 623-5356    | ROAD MATERIALS & SUPPLIES       | SHOP TOWELS          |               | 6.99   |          |             |                 |                 |
| 15 623-5356    | ROAD MATERIALS & SUPPLIES       | 2 BOUNTY TOWELS      |               | 15.98  |          |             |                 |                 |
| 15 623-5356    | ROAD MATERIALS & SUPPLIES       | TOILET PAPER         |               | 8.99   |          |             |                 |                 |
| I-11938        | PREC 1                          | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 15 621-5451    | REPAIRS                         | NOZZLE               |               | 7.99   |          |             |                 |                 |
| I-11997        | JAIL                            | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 10 512-5451    | REPAIR                          | 2PK SAFETY STRIPS    |               | 35.98  |          |             |                 |                 |
| I-12066        | ACTIVITY BLDG                   | R                    | 10/10/2025    |        |          | 061237      |                 |                 |
| 10 662-5451    | REPAIR                          | DOOR REINFORCER      |               | 17.99  |          |             |                 | 1,363.07        |

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| L189                 | HOCKLEY COUNTY PUBLISHING CO.I |                      |               |        |          |             |                 |                 |
| I-25-9261            | COMMISSIONERS COURT            | R                    | 10/10/2025    |        |          | 061240      |                 |                 |
| 15 610-5430          | LEGAL NOTICES                  | CITATION/JUAN ROBLED |               | 184.00 |          |             |                 | 184.00          |
| L251                 | LEAF CAPITAL FUNDING LLC       |                      |               |        |          |             |                 |                 |
| I-19096901           | ELECTIONS                      | R                    | 10/10/2025    |        |          | 061241      |                 |                 |
| 10 490-5411          | MAINTENANCE CONTRACTS          | LEXMARK XC4240/COPIE |               | 55.00  |          |             |                 | 55.00           |
| N006                 | NATIONAL SHERIFF'S ASSOCI      |                      |               |        |          |             |                 |                 |
| I-324670/2026        | SHERIFF                        | R                    | 10/10/2025    |        |          | 061242      |                 |                 |
| 10 560-5481          | DUES AND REGISTRATION          | 2026 DUES/J GUERRA   |               | 125.00 |          |             |                 | 125.00          |
| P003                 | PARMER COUNTY SHERIFFS OFFICE  |                      |               |        |          |             |                 |                 |
| I-AUGUST 2025        | JAIL                           | R                    | 10/10/2025    |        |          | 061243      |                 |                 |
| 10 512-5499          | MISCELLANEOUS                  | 4 DAYS/MARKEIS PATTO |               | 180.00 |          |             |                 | 180.00          |
| P216                 | PLAINS MOTOR SUPPLY            |                      |               |        |          |             |                 |                 |
| I-553482             | PREC 2                         | R                    | 10/10/2025    |        |          | 061244      |                 |                 |
| 15 622-5451          | REPAIRS                        | WIX SPIN-ON LUBE     |               | 14.65  |          |             |                 |                 |
| 15 622-5451          | REPAIRS                        | WIX CABIN AIR FILTER |               | 40.82  |          |             |                 |                 |
| 15 622-5451          | REPAIRS                        | AIR FILTER           |               | 38.15  |          |             |                 |                 |
| 15 622-5451          | REPAIRS                        | 8QT DEXOS MOTOR OIL  |               | 74.40  |          |             |                 | 168.02          |
| Q001                 | QUILL CORPORATION              |                      |               |        |          |             |                 |                 |
| I-46009456           | COUNTY COURT                   | R                    | 10/10/2025    |        |          | 061245      |                 |                 |
| 10 426-5310          | OFFICE SUPPLIES                | 1/2 HP 932XL/933 TON |               | 50.00  |          |             |                 |                 |
| 15 610-5310          | OFFICE SUPPLIES                | 1/2 HP 932XL/933 TON |               | 49.89  |          |             |                 | 99.89           |
| Q012                 | QUADIENT FINANCE USA, INC.     |                      |               |        |          |             |                 |                 |
| C-PSTG CREDIT 7/8/25 | CLERK                          | R                    | 10/10/2025    |        |          | 061246      |                 |                 |
| 10 403-5311          | POSTAL EXPENSES                | POSTAGE CREDIT 7/8/2 |               | 0.06CR |          |             |                 |                 |
| I-POSTAGE 10/8/25    | CLERK                          | R                    | 10/10/2025    |        |          | 061246      |                 |                 |
| 10 403-5311          | POSTAL EXPENSES                | POSTAGE ADDED TO MET |               | 500.00 |          |             |                 | 499.94          |
| R353                 | ROBERTSON & AGNEW PLUMBING,HEA |                      |               |        |          |             |                 |                 |
| I-1172               | JAIL                           | R                    | 10/10/2025    |        |          | 061247      |                 |                 |
| 10 512-5451          | REPAIR                         | RPR/RPL TUBULAR FLAN |               | 337.50 |          |             |                 |                 |
| 10 512-5451          | REPAIR                         | 1"-1/2 TUBULAR BACK  |               | 30.00  |          |             |                 |                 |
| 10 512-5451          | REPAIR                         | 1"-1/2 TUBULAR FLANG |               | 6.00   |          |             |                 |                 |
| 10 512-5451          | REPAIR                         | 1"-1/2 TUBULAR EXTEN |               | 7.00   |          |             |                 |                 |
| 10 512-5451          | REPAIR                         | BSKT STRAINER/KTCHN  |               | 30.00  |          |             |                 | 410.50          |
| S016                 | SOUTH PLAINS ASSN. OF GOV      |                      |               |        |          |             |                 |                 |
| I-2026-007           | COMMISSIONERS COURT            | R                    | 10/10/2025    |        |          | 061248      |                 |                 |
| 15 610-5481          | DUES AND REGISTRATION          | FY 2026 SPAG DUES    |               | 234.53 |          |             |                 | 234.53          |

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| S017               | SOUTH PLAINS E. M. S. INC      |                      |               |          |          |             |                 |                 |
| I-24/25 SPEMS      | PUBLIC SAFETY*OTHER            | R                    | 10/10/2025    |          |          | 061249      |                 |                 |
| 10 580-5404        | MEDICAL-E.M.S. SUBSIDIES       | 2024/2025 SPEMS ASSE |               | 4,000.00 |          |             |                 | 4,000.00        |
| S073               | SIRCHIE ACQUISITION COMPANY, L |                      |               |          |          |             |                 |                 |
| I-0711413-IN       | SHERIFF                        | R                    | 10/10/2025    |          |          | 061250      |                 |                 |
| 10 560-5334        | OTHER SUPPLIES                 | 2 LATENT PRINT TECH  |               | 123.50   |          |             |                 |                 |
| 10 560-5334        | OTHER SUPPLIES                 | SHIPPING             |               | 32.03    |          |             |                 | 155.53          |
| S242               | SAM'S CLUB/SYNCHRONY BANK      |                      |               |          |          |             |                 |                 |
| I-INTER CHG 090225 | JAIL                           | R                    | 10/10/2025    |          |          | 061251      |                 |                 |
| 10 512-5499        | MISCELLANEOUS                  | INTEREST CHG         |               | 61.45    |          |             |                 |                 |
| I-ORD#10353468855  | JAIL                           | R                    | 10/10/2025    |          |          | 061251      |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 CHKN SANDWICH/8CT  |               | 32.48    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 CNTRY FRIED STEAKS |               | 29.96    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | PIZZA DOUGH/21CT     |               | 27.12    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | RSTD GREEN CHILI 400 |               | 8.22     |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 6 CANOLA OIL         |               | 68.88    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 BABY CARROTS 3#    |               | 11.24    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | BNLS ROUND ROAST     |               | 28.16    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 4 BEEF STEW MEAT     |               | 126.54   |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 4 PORK STEW MEAT     |               | 61.80    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 4 PORK LOIN CHOPS    |               | 38.38    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 4 GRDN SALAD 2#      |               | 9.52     |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 POTATOES 10#       |               | 10.84    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 5# ONIONS            |               | 4.87     |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | AVOCADOS 5CT         |               | 4.32     |          |             |                 |                 |
| 10 512-5392        | MISCELLANEOUS SUPPLIES         | 5 COFFEE FILTER PACK |               | 192.40   |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 6 COOKIE & BAR MIX 3 |               | 59.88    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 RAGU SAUCE 3PK     |               | 17.96    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | PARMESAN CHEESE 24OZ |               | 6.98     |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 3 BARBECUE SAUCE 2PK |               | 20.94    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 6 COOKIE & BAR MIX   |               | 59.88    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 RANCH DRESSING 2PK |               | 24.96    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 20# BASMATI RICE     |               | 17.48    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 6 COOKIE & BAR MIX   |               | 59.88    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 SLOPPY JOE SAUCE 6 |               | 13.96    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 3 WOLF BRAND CHILI 6 |               | 29.94    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 SPAGHETTI PACK 6PK |               | 10.96    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 NACHO CHEESE 107OZ |               | 17.96    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 2 RANCH DRESSING 2PK |               | 24.96    |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | 6 RANCH STYLE BEANS  |               | 43.68    |          |             |                 |                 |
| 10 512-5392        | MISCELLANEOUS SUPPLIES         | 2 PAPER TOWELS       |               | 41.86    |          |             |                 |                 |
| 10 512-5392        | MISCELLANEOUS SUPPLIES         | 5 TOILET PAPER       |               | 122.90   |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | DISC/SAM'S CASH      |               | 34.64CR  |          |             |                 |                 |
| 10 512-5333        | FOOD-PRISONERS                 | CANCELLED ITEM       |               | 104.11CR |          |             |                 | 1,151.61        |

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| VENDOR I.D.         | NAME                           | STATUS               | CHECK<br>DATE | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| T010                | TEXAS AGRI. EXT. SERVICE       |                      |               |          |          |             |                 |                 |
| I-DIST 2 MTG 102925 | COMMISSIONERS COURT/CO JUDGE   | R                    | 10/10/2025    |          |          | 061252      |                 |                 |
| 15 610-5427         | COMM-CONTINUING EDUCATION      | REGIS/KRIS BROWN 10/ |               | 50.00    |          |             |                 |                 |
| 15 610-5427         | COMM-CONTINUING EDUCATION      | REGIS/MATT EVANS 10/ |               | 50.00    |          |             |                 |                 |
| 15 610-5428         | CO. JUDGE-CONTINUING EDUCATION | REGIS/PAT HENRY 10/2 |               | 50.00    |          |             |                 | 150.00          |
| T068                | TEXAS COMPTROLLER OF PUBLIC AC |                      |               |          |          |             |                 |                 |
| I-2025 COOP FEE     | COMMISSIONERS COURT            | R                    | 10/10/2025    |          |          | 061253      |                 |                 |
| 15 610-5481         | DUES AND REGISTRATION          | 2025 COOP MEMBERSHIP |               | 100.00   |          |             |                 | 100.00          |
| T102                | TAEA                           |                      |               |          |          |             |                 |                 |
| I-2026-488          | ELECTIONS                      | R                    | 10/10/2025    |          |          | 061254      |                 |                 |
| 10 490-5310         | OFFICE SUPPLIES                | DUES FOR MEMBERSHIP  |               | 150.00   |          |             |                 | 150.00          |
| T237                | TDCAA                          |                      |               |          |          |             |                 |                 |
| I-278297            | ATTORNEY                       | R                    | 10/10/2025    |          |          | 061255      |                 |                 |
| 10 475-5481         | DUES AND REGISTRATION          | 25-26 DUES/ALLISON A |               | 75.00    |          |             |                 | 75.00           |
| T312                | TEXAS ASSOCIATION OF COUNTIES  |                      |               |          |          |             |                 |                 |
| I-2025 CJC DUES     | CO JDG/COMMISSIONERS CT        | R                    | 10/10/2025    |          |          | 061256      |                 |                 |
| 15 610-5481         | DUES AND REGISTRATION          | DUES FAR WEST CJC/PA |               | 75.00    |          |             |                 | 75.00           |
| W055                | WINDSTREAM COMMUNICATIONS SW   |                      |               |          |          |             |                 |                 |
| I-126961993 OCT25   | ELECTIONS/EXTENSION SVC        | R                    | 10/10/2025    |          |          | 061257      |                 |                 |
| 10 490-5420         | TELECOMMUNICATIONS             | 1/2 INTERNET 200MB   |               | 62.99    |          |             |                 |                 |
| 10 490-5420         | TELECOMMUNICATIONS             | 1/2 FEES             |               | 6.47     |          |             |                 |                 |
| 10 490-5420         | TELECOMMUNICATIONS             | 1/2 TAX              |               | 0.75     |          |             |                 |                 |
| 10 665-5420         | TELECOMMUNICATIONS             | 1/2 INTERNET 200MB   |               | 63.00    |          |             |                 |                 |
| 10 665-5420         | TELECOMMUNICATIONS             | 1/2 FEES             |               | 6.46     |          |             |                 |                 |
| 10 665-5420         | TELECOMMUNICATIONS             | 1/2 TAX              |               | 0.75     |          |             |                 | 140.42          |
| W070                | R D WALLACE OIL CO INC         |                      |               |          |          |             |                 |                 |
| I-12520019 SEPT25   | CEMETERY/PARK                  | R                    | 10/10/2025    |          |          | 061258      |                 |                 |
| 10 516-5330         | FUEL & OIL                     | 6.25GL UNL 9/4       |               | 15.71    |          |             |                 |                 |
| 10 516-5330         | FUEL & OIL                     | 26.50GL UNL 9/4      |               | 66.60    |          |             |                 |                 |
| 10 516-5330         | FUEL & OIL                     | 32GL UNL 9/15        |               | 83.62    |          |             |                 |                 |
| 10 660-5330         | FUEL AND OIL                   | 6.21GL 9/16          |               | 16.23    |          |             |                 |                 |
| 10 660-5330         | FUEL AND OIL                   | 2.51GL UNL 9/16      |               | 6.56     |          |             |                 |                 |
| 10 660-5330         | FUEL AND OIL                   | 6.01GL UNL 9/23      |               | 15.70    |          |             |                 |                 |
| 10 660-5330         | FUEL AND OIL                   | 7.02GL UNL 9/25      |               | 18.34    |          |             |                 |                 |
| I-12520021 SEPT25   | PREC 3                         | R                    | 10/10/2025    |          |          | 061258      |                 |                 |
| 15 623-5330         | FUEL AND OIL                   | 894GL DYED DIESEL 9/ |               | 2,538.96 |          |             |                 |                 |
| 15 623-5330         | FUEL AND OIL                   | 4 64-OZ PWR SVC      |               | 68.00    |          |             |                 |                 |
| 15 623-5330         | FUEL AND OIL                   | 23.05GL UNL 9/18     |               | 60.23    |          |             |                 |                 |
| 15 623-5330         | FUEL AND OIL                   | 10.80GL UNL 9/19     |               | 28.22    |          |             |                 |                 |
| I-12520030 SEPT25   | PREC 1                         | R                    | 10/10/2025    |          |          | 061258      |                 |                 |
| 15 621-5330         | FUEL & OIL                     | 86.6GL DYED DIESEL 9 |               | 229.49   |          |             |                 |                 |
| 15 621-5330         | FUEL & OIL                     | 912.2GL DYED DIESEL  |               | 2,508.55 |          |             |                 |                 |

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| W070         | R D WALLACE OIL CO INC (CONT) |                      |                      |          |          |             |                 |                 |
| I-12520030   | SEPT25                        | PREC 1               | R 10/10/2025         |          |          | 061258      |                 |                 |
| 15           | 621-5330                      | FUEL & OIL           | 4 64-OZ PWR SVC      | 68.00    |          |             |                 |                 |
| 15           | 621-5330                      | FUEL & OIL           | 21.59GL UNL 9/11     | 56.42    |          |             |                 |                 |
| 15           | 621-5330                      | FUEL & OIL           | 1.54GL UNL 9/17      | 4.02     |          |             |                 |                 |
| 15           | 621-5330                      | FUEL & OIL           | 19.65GL UNL 9/19     | 51.35    |          |             |                 |                 |
| 15           | 621-5330                      | FUEL & OIL           | 12.34GL UNL 9/25     | 32.25    |          |             |                 |                 |
| I-12520032   | SEPT25                        | PREC 2               | R 10/10/2025         |          |          | 061258      |                 |                 |
| 15           | 622-5330                      | FUEL AND OIL         | 20GL DEF             | 320.00   |          |             |                 |                 |
| 15           | 622-5330                      | FUEL AND OIL         | 897.2GL DYED DIESEL  | 2,548.04 |          |             |                 |                 |
| 15           | 622-5330                      | FUEL AND OIL         | 4 64-OZ PWR SVC      | 68.00    |          |             |                 |                 |
| 15           | 622-5330                      | FUEL AND OIL         | 19GL UNL 9/2         | 48.51    |          |             |                 |                 |
| 15           | 622-5330                      | FUEL AND OIL         | 20.74GL UNL 9/12     | 52.12    |          |             |                 |                 |
| 15           | 622-5330                      | FUEL AND OIL         | 14.01GL UNL 9/29     | 35.22    |          |             |                 |                 |
| I-12520041   | SEPT25                        | PREC 4               | R 10/10/2025         |          |          | 061258      |                 |                 |
| 15           | 624-5330                      | FUEL AND OIL         | 12GL DEF             | 192.00   |          |             |                 |                 |
| 15           | 624-5330                      | FUEL AND OIL         | 24.64GL UNL 9/5      | 62.91    |          |             |                 |                 |
| I-12520043   | SEPT25                        | SHERIFF              | R 10/10/2025         |          |          | 061258      |                 |                 |
| 10           | 560-5330                      | FUEL AND OIL         | 41.52GL UNL          | 111.10   |          |             |                 |                 |
| 10           | 560-5330                      | FUEL AND OIL         | 162.65GL UNL/CARD#11 | 421.97   |          |             |                 |                 |
| 10           | 560-5330                      | FUEL AND OIL         | 15.49GL UNL/CARD#113 | 40.48    |          |             |                 |                 |
| 10           | 560-5330                      | FUEL AND OIL         | 205.42GL UNL/CARD#11 | 533.51   |          |             |                 |                 |
| 10           | 560-5330                      | FUEL AND OIL         | 127.04GL UNL/CARD#11 | 329.10   |          |             |                 |                 |
| 10           | 560-5330                      | FUEL AND OIL         | 173.47GL UNL/CARD#11 | 447.57   |          |             |                 |                 |
| I-12520239   | SEPT25                        | NON-DEPT'L/SHERIFF   | R 10/10/2025         |          |          | 061258      |                 |                 |
| 10           | 560-5427                      | CONTINUING EDUCATION | 13GL UNL 9/4/TCOLE C | 33.19    |          |             |                 |                 |
| I-12520241   | SEPT25                        | EXTENSION SVC        | R 10/10/2025         |          |          | 061258      |                 |                 |
| 10           | 665-5330                      | FUEL AND OIL         | 27.17GL UNL 9/9      | 71.00    |          |             |                 |                 |
| 10           | 665-5330                      | FUEL AND OIL         | 30.61GL UNL 9/24     | 79.99    |          |             |                 |                 |
| I-12520252   | SEPT25                        | CONSTABLE            | R 10/10/2025         |          |          | 061258      |                 |                 |
| 10           | 550-5330                      | FUEL & OIL           | 19.01GL UNL 9/3      | 48.53    |          |             |                 |                 |
| 10           | 550-5330                      | FUEL & OIL           | 19.01GL UNL 9/8      | 49.67    |          |             |                 |                 |
| 10           | 550-5330                      | FUEL & OIL           | 23.01GL UNL 9/12     | 60.13    |          |             |                 |                 |
| 10           | 550-5330                      | FUEL & OIL           | 18GL UNL 9/17        | 47.04    |          |             |                 |                 |
| 10           | 550-5330                      | FUEL & OIL           | 19GL UNL 9/24        | 49.65    |          |             |                 |                 |
| 10           | 550-5330                      | FUEL & OIL           | 13GL UNL 9/26        | 33.97    |          |             |                 |                 |
| I-12520261   | SEPT25                        | VETERANS SVC         | R 10/10/2025         |          |          | 061258      |                 |                 |
| 10           | 405-5330                      | FUEL AND OIL         | 18.01GL UNL 9/30     | 47.06    |          |             |                 | 11,599.01       |
| W246         | IMPERIAL BAG & PAPER CO, LLC  |                      |                      |          |          |             |                 |                 |
| I-L103238    | COURTHOUSE                    |                      | R 10/10/2025         |          |          | 061259      |                 |                 |
| 10           | 510-5332                      | CUSTODIAL SUPPLIES   | 1CS BLEACH           | 27.60    |          |             |                 |                 |
| 10           | 510-5332                      | CUSTODIAL SUPPLIES   | 2EA MOP 1",BE/WH     | 29.67    |          |             |                 |                 |
| 10           | 510-5332                      | CUSTODIAL SUPPLIES   | 4 MOP BLEND 1",MED/B | 23.29    |          |             |                 |                 |
| 10           | 510-5332                      | CUSTODIAL SUPPLIES   | 2 MOP 1",MED/BE      | 20.22    |          |             |                 |                 |
| 10           | 510-5332                      | CUSTODIAL SUPPLIES   | 1/5GL WAX CLARION    | 129.36   |          |             |                 |                 |
| 10           | 510-5332                      | CUSTODIAL SUPPLIES   | 1CS GLASS CLNR       | 42.99    |          |             |                 |                 |
| 10           | 510-5332                      | CUSTODIAL SUPPLIES   | 1CS DIAL HAND CLNR   | 113.37   |          |             |                 |                 |
| I-L103238-01 | COURTHOUSE                    |                      | R 10/10/2025         |          |          | 061259      |                 |                 |

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| VENDOR I.D.          | NAME                           | STATUS               | CHECK DATE | AMOUNT   | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| W246                 | IMPERIAL BAG & PAPER CO (CONT) |                      |            |          |          |          |              |              |
| I-L103238-01         | COURTHOUSE                     | R                    | 10/10/2025 |          |          | 061259   |              |              |
| 10 510-5332          | CUSTODIAL SUPPLIES             | 1CS PAD 20" BLK      |            | 23.45    |          |          |              | 409.95       |
| W260                 | BENJAMIN JOEL WARREN           |                      |            |          |          |          |              |              |
| I-17547              | NON-DEPT'L/JUV PROBATION       | R                    | 10/10/2025 |          |          | 061260   |              |              |
| 10 409-5411          | MAINTENANCE CONTRACTS          | IT SERVICES SEPTEMBE |            | 2,282.25 |          |          |              |              |
| 17 573-5499          | OPERATING EXPENSES             | IT SERVICES SEPTEMBE |            | 207.48   |          |          |              |              |
| I-17590              | NON-DEPT'L/JUV PROBATION       | R                    | 10/10/2025 |          |          | 061260   |              |              |
| 10 409-5411          | MAINTENANCE CONTRACTS          | IT SERVICES OCTOBER  |            | 2,282.25 |          |          |              |              |
| 17 573-5499          | OPERATING EXPENSES             | IT SERVICES OCTOBER  |            | 207.48   |          |          |              | 4,979.46     |
| W261                 | WINDSTREAM                     |                      |            |          |          |          |              |              |
| I-77221223           | NON-DEPT'L                     | R                    | 10/10/2025 |          |          | 061261   |              |              |
| 10 409-5420          | TELECOMMUNICATIONS             | FLAT RATE BILLING/27 |            | 443.15   |          |          |              |              |
| 10 409-5420          | TELECOMMUNICATIONS             | ADMIN SVC CHG        |            | 39.44    |          |          |              |              |
| 10 409-5420          | TELECOMMUNICATIONS             | TAX SURCHG           |            | 111.24   |          |          |              | 593.83       |
| X001                 | XCEL ENERGY                    |                      |            |          |          |          |              |              |
| I-54-1324315-7 09/25 | ALMOST ALL DEPTS               | R                    | 10/10/2025 |          |          | 061262   |              |              |
| 30 518-5440          | UTILITIES                      | 300210167 RUNWAY LIG |            | 81.71    |          |          |              |              |
| 10 510-5440          | UTILITIES                      | 300240736 COURTHOUSE |            | 1,774.23 |          |          |              |              |
| 10 580-5440          | UTILITIES [TOWER]              | 300282806 TOWER      |            | 103.12   |          |          |              |              |
| 15 621-5440          | UTILITIES                      | 300294119 PREC 1 SHO |            | 72.44    |          |          |              |              |
| 10 650-5440          | UTILITIES                      | 300338546 LIBRARY    |            | 331.72   |          |          |              |              |
| 10 652-5440          | UTILITIES                      | 300342232 MUSEUM     |            | 92.40    |          |          |              |              |
| 10 662-5440          | UTILITIES                      | 300390484 ACTIVITY B |            | 747.04   |          |          |              |              |
| 10 660-5440          | UTILITIES & IRRIGATION         | 300410370 PARK       |            | 317.48   |          |          |              |              |
| 10 660-5440          | UTILITIES & IRRIGATION         | 300457515 PARK/SHOP  |            | 34.95    |          |          |              |              |
| 10 516-5440          | UTILITIES                      | 30055198 CEMETERY    |            | 230.52   |          |          |              |              |
| 10 660-5440          | UTILITIES & IRRIGATION         | 300587052 SHOWBARN   |            | 193.78   |          |          |              |              |
| 10 409-5440          | UTILITIES                      | 300588989 ANNEX      |            | 26.97    |          |          |              |              |
| 10 516-5440          | UTILITIES                      | 300603417 CEMETERY   |            | 84.39    |          |          |              |              |
| 10 516-5440          | UTILITIES                      | 300637038 CEMETERY S |            | 186.30   |          |          |              | 4,277.05     |
| X001                 | XCEL ENERGY                    |                      |            |          |          |          |              |              |
| I-54-1597474-6       | WELFARE                        | R                    | 10/10/2025 |          |          | 061263   |              |              |
| 10 640-5440          | UTILITIES                      | REYNA M VILLARREAL S |            | 254.93   |          |          |              | 254.93       |
| V035                 | VARIVERGE, LLC                 |                      |            |          |          |          |              |              |
| I-55675 081125       | TAX A/C                        | R                    | 10/21/2025 |          |          | 061264   |              |              |
| 10 499-5311          | POSTAL EXPENSES                | POSTAGE DEP/2025 STM |            | 4,000.00 |          |          |              | 4,000.00     |

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| VENDOR I.D.      | NAME                            | STATUS               | CHECK DATE | AMOUNT  | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| A029             | ANTHONY MECHANICAL SERVICE, INC |                      |            |         |          |          |              |              |
| I-085500         | COURTHOUSE                      | R                    | 10/30/2025 |         |          | 061278   |              |              |
| 10 510-5451      | REPAIR                          | 1HR CHK A/C CONDENSE |            | 120.00  |          |          |              |              |
| 10 510-5451      | REPAIR                          | VEHICLE CHG/CHK ERRO |            | 180.00  |          |          |              | 300.00       |
| A108             | AT&T MOBILITY                   |                      |            |         |          |          |              |              |
| I-#4144 10/25/25 | SHERIFF/COMM CT, JDG/JP         | R                    | 10/30/2025 |         |          | 061279   |              |              |
| 10 560-5420      | TELECOMMUNICATIONS              | 1ST NET/6LNS 9/20-10 |            | 187.50  |          |          |              |              |
| 10 455-5420      | TELECOMMUNICATIONS              | 1ST NET/5017 9/20-10 |            | 44.99   |          |          |              |              |
| 10 455-5420      | TELECOMMUNICATIONS              | DISC                 |            | 4.00CR  |          |          |              |              |
| 10 455-5420      | TELECOMMUNICATIONS              | FEES                 |            | 2.31    |          |          |              |              |
| 10 455-5420      | TELECOMMUNICATIONS              | DEVICE PROTECT       |            | 19.00   |          |          |              |              |
| 15 610-5420      | TELECOMMUNICATIONS              | 1ST NET/5516 9/20-10 |            | 44.99   |          |          |              |              |
| 15 610-5420      | TELECOMMUNICATIONS              | DISC                 |            | 4.00CR  |          |          |              |              |
| 15 610-5420      | TELECOMMUNICATIONS              | FEES                 |            | 2.31    |          |          |              |              |
| 15 610-5420      | TELECOMMUNICATIONS              | DEVICE PROTECT       |            | 19.00   |          |          |              | 312.10       |
| A258             | ADVANCED MAILING SOLUTIONS      |                      |            |         |          |          |              |              |
| I-IN188344       | EXTENSION SVC                   | R                    | 10/30/2025 |         |          | 061280   |              |              |
| 10 665-5411      | MAINTENANCE CONTRACTS           | COPIER MAINT 10/5-11 |            | 33.00   |          |          |              |              |
| 10 665-5411      | MAINTENANCE CONTRACTS           | 244 CLR COPIES 9/5-1 |            | 24.40   |          |          |              |              |
| I-IN189038       | LIBRARY                         | R                    | 10/30/2025 |         |          | 061280   |              |              |
| 10 650-5411      | MAINTENANCE CONTRACTS           | COPIER MAINT 10/21-1 |            | 37.50   |          |          |              |              |
| 10 650-5411      | MAINTENANCE CONTRACTS           | 385 CLR COPIES 9/21- |            | 38.50   |          |          |              | 133.40       |
| A302             | AMAZON CAPITAL SERVICES, INC    |                      |            |         |          |          |              |              |
| C-1VX6-4PWP-C1YH | JAIL                            | R                    | 10/30/2025 |         |          | 061281   |              |              |
| 10 512-5392      | MISCELLANEOUS SUPPLIES          | RTN AQUA CREST RPLCM |            | 32.29CR |          |          |              |              |
| 10 512-5392      | MISCELLANEOUS SUPPLIES          | INV#1MRV-YP3Y-377T   |            |         |          |          |              |              |
| I-11W1-WFVR-6QKN | CLERK                           | R                    | 10/30/2025 |         |          | 061281   |              |              |
| 10 403-5310      | OFFICE SUPPLIES                 | VRTY SHARPIE MARKERS |            | 4.63    |          |          |              |              |
| 10 403-5310      | OFFICE SUPPLIES                 | POP UP STICKY NOTES  |            | 8.99    |          |          |              |              |
| I-1DKC-L4J4-4Y9P | SHERIFF                         | R                    | 10/30/2025 |         |          | 061281   |              |              |
| 10 560-5452      | OFFICE EQUIPMENT REPAIR         | DOOR KNOB W/KEYPAD   |            | 42.99   |          |          |              |              |
| 10 560-5310      | OFFICE SUPPLIES                 | 128A TONER CRTRG     |            | 47.49   |          |          |              |              |
| 10 560-5310      | OFFICE SUPPLIES                 | SHIPPING             |            | 6.99    |          |          |              |              |
| I-1RJD-PIHY-74VR | VETERANS VAN                    | R                    | 10/30/2025 |         |          | 061281   |              |              |
| 10 405-5451      | REPAIRS                         | CHROME REAR BUMPER   |            | 145.53  |          |          |              |              |
| 10 405-5451      | REPAIRS                         | 2 REAR BUMPER BRACKE |            | 65.00   |          |          |              |              |
| I-1X1M-1Y6W-71DK | CLERK                           | R                    | 10/30/2025 |         |          | 061281   |              |              |
| 10 403-5310      | OFFICE SUPPLIES                 | 8.5x11 LEGAL PADS/10 |            | 17.84   |          |          |              |              |
| 10 403-5310      | OFFICE SUPPLIES                 | HEPA RPLCMT FILTERS/ |            | 24.99   |          |          |              | 332.16       |

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| B005              | BLADES GROUP LLC               |         |                      |          |          |          |              |              |
| I-18049997        | PREC 3/LATERAL ROAD            | R       | 10/30/2025           |          |          | 061282   |              |              |
| 20 625-5593       | PCT. #3, LATERAL ROAD          | 62 50#  | BAG ROCK ASPH        | 1,240.00 |          |          |              | 1,240.00     |
| B026              | BLED SOE WATER SUPPLY CORP     |         |                      |          |          |          |              |              |
| I-3004 10/25      | PREC 3                         | R       | 10/30/2025           |          |          | 061283   |              |              |
| 15 623-5440       | UTILITIES                      | 480GL   | WATER OCTOBER        | 22.00    |          |          |              |              |
| 15 623-5440       | UTILITIES                      |         | ASSESSMENT FEE       | 0.11     |          |          |              | 22.11        |
| C008              | CITY OF WHITEFACE              |         |                      |          |          |          |              |              |
| I-409 10/18/25    | PREC 2                         | R       | 10/30/2025           |          |          | 061284   |              |              |
| 15 622-5440       | UTILITIES                      | GAS SVC | 9/18-10/15/2         | 20.85    |          |          |              |              |
| 15 622-5440       | UTILITIES                      |         | WATER SVC            | 31.00    |          |          |              |              |
| 15 622-5440       | UTILITIES                      |         | GARBAGE SVC          | 71.65    |          |          |              |              |
| 15 622-5440       | UTILITIES                      |         | SEWER SVC            | 26.85    |          |          |              | 150.35       |
| C019              | COCHRAN MEMORIAL HOSPITAL      |         |                      |          |          |          |              |              |
| I-18675-0 9/30/25 | SHERIFF                        | R       | 10/30/2025           |          |          | 061285   |              |              |
| 10 560-5499       | MISCELLANEOUS                  | EMPL    | DRUG TEST/B GAR      | 50.00    |          |          |              |              |
| 10 560-5499       | MISCELLANEOUS                  | EMPL    | DRUG TEST/JACOB      | 50.00    |          |          |              | 100.00       |
| C290              | CENTER POINT LARGE PRINT       |         |                      |          |          |          |              |              |
| I-2199797         | LIBRARY                        | R       | 10/30/2025           |          |          | 061286   |              |              |
| 10 650-5590       | BOOKS                          |         | THE HOMEMADE GOD     | 42.95    |          |          |              |              |
| 10 650-5590       | BOOKS                          |         | THE LOST BOOK OF FIR | 42.95    |          |          |              |              |
| 10 650-5590       | BOOKS                          |         | JOSH AND HAZEL'S GUI | 42.95    |          |          |              |              |
| 10 650-5590       | BOOKS                          |         | WHEN JAVI JUMPED MAR | 42.95    |          |          |              |              |
| 10 650-5590       | BOOKS                          |         | ASYLUM HOTEL         | 42.95    |          |          |              |              |
| 10 650-5590       | BOOKS                          |         | THE DEAD GUY NEXT DO | 42.95    |          |          |              |              |
| 10 650-5590       | BOOKS                          |         | MANHUNTER'S MOON     | 39.95    |          |          |              |              |
| 10 650-5590       | BOOKS                          |         | THE MAN FROM BLOOD G | 39.95    |          |          |              |              |
| 10 650-5590       | BOOKS                          |         | DISC                 | 135.04CR |          |          |              | 202.56       |
| C340              | COUNTY INFORMATION RESOURCE AG |         |                      |          |          |          |              |              |
| I-INV993209839    | NON-DEPT'L/MOST DEPTS          | R       | 10/30/2025           |          |          | 061287   |              |              |
| 10 409-5420       | TELECOMMUNICATIONS             | 35      | EMAIL ACCTS OCT 2    | 429.03   |          |          |              |              |
| 10 403-5310       | OFFICE SUPPLIES                | 3 MS    | 365 BUS OCT 202      | 29.25    |          |          |              |              |
| 10 495-5310       | OFFICE SUPPLIES                | 2 MS    | 365 BUS OCT 202      | 19.50    |          |          |              |              |
| 10 497-5310       | OFFICE SUPPLIES                | MS      | 365 BUS OCT 2025     | 9.75     |          |          |              |              |
| 10 490-5310       | OFFICE SUPPLIES                | 2 MS    | 365 BUS OCT 202      | 19.50    |          |          |              |              |
| 10 499-5310       | OFFICE SUPPLIES                | 3 MS    | 365 BUS OCT 202      | 29.25    |          |          |              |              |
| 10 550-5310       | OFFICE SUPPLIES                | MS      | 365 BUS OCT 2025     | 9.75     |          |          |              |              |
| 10 560-5310       | OFFICE SUPPLIES                | 11 MS   | 365 BUS OCT 20       | 107.25   |          |          |              |              |
| 10 512-5310       | OFFICE SUPPLIES                | MS      | 365 BUS OCT 2025/    | 9.75     |          |          |              |              |
| 10 426-5310       | OFFICE SUPPLIES                | MS      | 365 BUS OCT 2025     | 9.75     |          |          |              |              |
| 17 573-5499       | OPERATING EXPENSES             | MS      | 365 BUS OCT 2025     | 9.75     |          |          |              | 682.53       |

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| C371                 | COCHRAN COUNTY TAX A/C         |              |                    |        |          |          |              |              |
| I-00 PTRB #8289 2025 | PREC 4                         | R            | 10/30/2025         |        |          | 061288   |              |              |
| 15 624-5451          | REPAIRS                        | ST           | INSP FEE/00 PTRB   | 7.50   |          |          |              |              |
| I-07 CTS #0778 2026  | PREC 4                         | R            | 10/30/2025         |        |          | 061288   |              |              |
| 15 624-5451          | REPAIRS                        | ST           | INSP FEE/07 TRLR   | 7.50   |          |          |              |              |
| I-10 FORD PK 2026    | SHERIFF                        | R            | 10/30/2025         |        |          | 061288   |              |              |
| 10 560-5451          | MACHINERY-NON-OFFICE REPAIR    | INSP         | RPL FEE/10 FORD    | 7.50   |          |          |              | 22.50        |
| C454                 | CASTRO COUNTY SHERIFF'S OFFICE |              |                    |        |          |          |              |              |
| I-SEPT-CC-01#2025    | JAIL                           | R            | 10/30/2025         |        |          | 061289   |              |              |
| 10 512-5499          | MISCELLANEOUS                  | 1            | DAY/JOE LAMB       | 65.00  |          |          |              |              |
| I-SEPT-MED-02#2025   | JAIL                           | R            | 10/30/2025         |        |          | 061289   |              |              |
| 10 512-5391          | MEDICAL CARE-PRISONERS         | DENTIST      | VISIT/JOE LA       | 251.00 |          |          |              | 316.00       |
| D182                 | RYAN DAVIS                     |              |                    |        |          |          |              |              |
| I-R/B MEALS CONF 25  | SHERIFF                        | R            | 10/30/2025         |        |          | 061290   |              |              |
| 10 560-5427          | CONTINUING EDUCATION           | R/B          | MEALS/SHERIFF'S    | 203.87 |          |          |              |              |
| 10 560-5427          | CONTINUING EDUCATION           | ALLEN        | TX,10/19-23/25     |        |          |          |              | 203.87       |
| E057                 | ELECTION SYSTEMS & SOFTWARE    |              |                    |        |          |          |              |              |
| I-CD2131372          | ELECTIONS                      | R            | 10/30/2025         |        |          | 061291   |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 5            | ELEC DAY COMB FORM | 1.00   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 30           | AFFIDAVIT PROV BA  | 15.00  |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | EARLY        | VOTING COMB FO     | 0.20   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | BALLOT       | BOX & SEAL CE      | 0.20   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | NTC          | TO PROVISIONAL V   | 0.20   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | EARLY        | VOTING ALLOT B     | 0.25   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 40           | STMNT OF RESIDENC  | 30.00  |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 6            | ENVELOPE 3(PINK)   | 3.00   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 6            | ENVELOPE 1(WHITE)  | 2.40   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 6            | ENVELOPE 2(YELLOW) | 3.00   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 6            | ENVELOPE 4(GRAY)   | 3.00   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | POLL         | LIST OF EARLY V    | 0.30   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | ROSTER       | FOR EARLY VOT      | 0.15   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 8            | INSTR CASTING SCAN | 3.20   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | POLL         | LIST EARLY VOTI    | 0.30   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | RECEIPT      | SEALED EARLY       | 0.10   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | BALLOT       | FORM EARLY VO      | 0.20   |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | FREIGHT      |                    | 15.47  |          |          |              |              |
| I-CD2131376          | ELECTIONS                      | R            | 10/30/2025         |        |          | 061291   |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | PREC         | KITS/EARLY VOTI    | 34.48  |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | 5            | PREC KITS/ELEC DAY | 150.90 |          |          |              |              |
| I-CD2131480          | ELECTIONS                      | R            | 10/30/2025         |        |          | 061291   |              |              |
| 10 490-5335          | ELECTION SUPPLIES              | FREIGHT/INV# | CD213137           | 15.47  |          |          |              | 278.82       |

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| G074                | GRAVES, HUMPHRIES, STAHL,LTD |                       |               |          |          |             |                 |                 |
| I-FEES AUGUST 2025  | JUSTICE OF PEACE             | R                     | 10/30/2025    |          |          | 061292      |                 |                 |
| 10 000-2206.002     | COLLECTION AGENCY FEES       | COLLECTION FEES AUGU  |               | 242.26   |          |             |                 |                 |
| 10 000-2206.002     | COLLECTION AGENCY FEES       | PREV PAID 9/29/25     |               | 58.09CR  |          |             |                 |                 |
| I-FEES SEPTEMBER25  | JUSTICE OF PEACE             | R                     | 10/30/2025    |          |          | 061292      |                 |                 |
| 10 000-2206.002     | COLLECTION AGENCY FEES       | COLLECTION FEES SEPT  |               | 153.56   |          |             |                 | 337.73          |
| G277                | GOODWILL INDUSTRIES OF       |                       |               |          |          |             |                 |                 |
| I-0023515           | NON-DEPT'L                   | R                     | 10/30/2025    |          |          | 061293      |                 |                 |
| 10 409-5499         | MISCELLANEOUS                | 4 64-GAL BINS @\$7.50 |               | 30.00    |          |             |                 | 30.00           |
| G309                | GENASYS INC.                 |                       |               |          |          |             |                 |                 |
| I-Q-14891R1         | SHERIFF                      | R                     | 10/30/2025    |          |          | 061294      |                 |                 |
| 10 560-5411         | MAINTENANCE CONTRACTS        | 1YR MSG SVC 10/1/25-  |               | 1,248.00 |          |             |                 | 1,248.00        |
| H242                | DANA HEFLIN                  |                       |               |          |          |             |                 |                 |
| I-R/B MILEAGE       | LIBRARY                      | R                     | 10/30/2025    |          |          | 061295      |                 |                 |
| 10 650-5427         | CONTINUING EDUCATION         | 228MI TO/FR LBK @70c  |               | 159.60   |          |             |                 |                 |
| 10 650-5427         | CONTINUING EDUCATION         | TSLAC ROADSHOW W/S    |               |          |          |             |                 |                 |
| I-R/B TRNK/TRT '25  | LIBRARY                      | R                     | 10/30/2025    |          |          | 061295      |                 |                 |
| 10 650-5499         | MISCELLANEOUS                | CANDY FOR TRNK/TRT,S  |               | 71.64    |          |             |                 | 231.24          |
| H345                | HALE COUNTY                  |                       |               |          |          |             |                 |                 |
| I-251027-03         | COUNTY CRT/DISTRICT JDG      | R                     | 10/30/2025    |          |          | 061296      |                 |                 |
| 10 426-5400.03      | HI PLNS REG PUB DEF          | 30% 4TH QTR CONTRIB   |               | 591.05   |          |             |                 |                 |
| 10 435-5400.03      | HI PLNS REG PUB DEF          | 70% 4TH QTR CONTRIB   |               | 1,379.13 |          |             |                 | 1,970.18        |
| L244                | LEARN:LONESTAR EDUCATION     |                       |               |          |          |             |                 |                 |
| I-CCML25-10         | LIBRARY                      | R                     | 10/30/2025    |          |          | 061297      |                 |                 |
| 10 650-5420         | TELECOMMUNICATIONS           | INTERNET SVC SEPTEMB  |               | 600.00   |          |             |                 | 600.00          |
| N078                | RICHARD D NATIONS dba        |                       |               |          |          |             |                 |                 |
| I-129               | PREC 2                       | R                     | 10/30/2025    |          |          | 061298      |                 |                 |
| 15 622-5451         | REPAIRS                      | RPL FUEL TANKS,RPR L  |               | 1,500.00 |          |             |                 |                 |
| 15 622-5451         | REPAIRS                      | SEAL KIT/09 PTRBLT #  |               | 112.36   |          |             |                 |                 |
| 15 622-5451         | REPAIRS                      | 4 LIGHT GROMMET       |               | 19.28    |          |             |                 |                 |
| 15 622-5451         | REPAIRS                      | 4 LIGHTS              |               | 192.64   |          |             |                 | 1,824.28        |
| N082                | i3 VERTICALS/NETDATA         |                       |               |          |          |             |                 |                 |
| I-iTICKET SEPT25    | JUSTICE OF PEACE             | R                     | 10/30/2025    |          |          | 061299      |                 |                 |
| 10 455-5499         | MISCELLANEOUS                | SEPTEMBER 2025        |               | 30.00    |          |             |                 | 30.00           |
| N092                | NTTA                         |                       |               |          |          |             |                 |                 |
| I-2031900675 101925 | SHERIFF                      | R                     | 10/30/2025    |          |          | 061300      |                 |                 |
| 10 560-5427         | CONTINUING EDUCATION         | SRT-MLG3-09/SHERIFF   |               | 5.28     |          |             |                 |                 |
| 10 560-5427         | CONTINUING EDUCATION         | SRT-MLG2-10 10/19     |               | 3.82     |          |             |                 |                 |
| 10 560-5427         | CONTINUING EDUCATION         | SRT-MLG1-10 10/19     |               | 1.48     |          |             |                 |                 |
| 10 560-5427         | CONTINUING EDUCATION         | I820-SH121E-9 10/19   |               | 9.20     |          |             |                 |                 |

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| N092                 | NTTA (CONT)                    |                      |            |          |          |          |              |              |
| I-2031900675 101925  | SHERIFF                        | R                    | 10/30/2025 |          |          | 061300   |              |              |
| 10 560-5427          | CONTINUING EDUCATION           | I820-135W-3          | 10/19      | 9.80     |          |          |              | 29.58        |
| N103                 | NETPROTEC LLC                  |                      |            |          |          |          |              |              |
| I-5161               | JUSTICE OF PEACE               | R                    | 10/30/2025 |          |          | 061301   |              |              |
| 10 455-5411          | MAINTENANCE CONTRACTS          | 2 VIDEO MAGIS        | 10/28-     | 249.00   |          |          |              | 249.00       |
| 0013                 | OLD REPUBLIC SURETY COMPA      |                      |            |          |          |          |              |              |
| I-0014/10/30/25-26   | JUSTICE OF PEACE               | R                    | 10/30/2025 |          |          | 061302   |              |              |
| 10 455-5480          | BONDS & NOTARY FEES            | PUB OFF'L BOND/ERICA |            | 50.00    |          |          |              |              |
| I-5408/DOWNEN '26    | TAX A/C                        | R                    | 10/30/2025 |          |          | 061302   |              |              |
| 10 499-5480          | BONDS & NOTARY FEES            | NOTARY BOND RNW/AMY  |            | 50.00    |          |          |              | 100.00       |
| 0041                 | OMNIBASE SERVICES OF TEXAS, LP |                      |            |          |          |          |              |              |
| I-3RD QTR FEES 25    | FTA FEES                       | R                    | 10/30/2025 |          |          | 061303   |              |              |
| 10 000-2206.003      | Omni Collection Fee            | 3RD QTR FEE 25       |            | 40.65    |          |          |              | 40.65        |
| 0142                 | ORACLE ELEVATOR HOLDCO, INC    |                      |            |          |          |          |              |              |
| I-SIN360135          | COURTHOUSE                     | R                    | 10/30/2025 |          |          | 061304   |              |              |
| 10 510-5411          | MAINTENANCE CONTRACTS          | ELEVATOR MAINT 11/1/ |            | 627.00   |          |          |              |              |
| 10 510-5411          | MAINTENANCE CONTRACTS          | FUEL SURCHG          |            | 4.00     |          |          |              | 631.00       |
| P003                 | PARMER COUNTY SHERIFFS OFFICE  |                      |            |          |          |          |              |              |
| I-SEPTEMBER 2025     | JAIL                           | R                    | 10/30/2025 |          |          | 061305   |              |              |
| 10 512-5499          | MISCELLANEOUS                  | 19 DAYS/MARKEIS PATT |            | 1,615.00 |          |          |              | 1,615.00     |
| Q001                 | QUILL CORPORATION              |                      |            |          |          |          |              |              |
| I-45888159           | LIBRARY                        | R                    | 10/30/2025 |          |          | 061306   |              |              |
| 10 650-5310          | OFFICE SUPPLIES                | CRAYOLA 64CT CRAYONS |            | 4.40     |          |          |              |              |
| 10 650-5310          | OFFICE SUPPLIES                | CRAYOLA 24CT CLRD PE |            | 3.13     |          |          |              |              |
| 10 650-5310          | OFFICE SUPPLIES                | 5PK SHARPIE PAINT    |            | 19.55    |          |          |              |              |
| 10 650-5310          | OFFICE SUPPLIES                | 12PK SHARPIE CREATE  |            | 19.16    |          |          |              |              |
| I-46176541           | LIBRARY                        | R                    | 10/30/2025 |          |          | 061306   |              |              |
| 10 650-5310          | OFFICE SUPPLIES                | SHARPIE CREATE BRUSH |            | 24.46    |          |          |              |              |
| 10 650-5310          | OFFICE SUPPLIES                | 5RM PAPER            |            | 38.02    |          |          |              | 108.72       |
| Q011                 | QUADIENT LEASING USA, INC.     |                      |            |          |          |          |              |              |
| I-Q2050820           | NON-DEPT'L                     | R                    | 10/30/2025 |          |          | 061307   |              |              |
| 10 409-5311          | POSTAL EXPENSES                | PSTG MCH LEASE 11/8/ |            | 750.00   |          |          |              | 750.00       |
| R269                 | REGIONAL PUBLIC DEFENDER       |                      |            |          |          |          |              |              |
| I-2026 AGRMT/PUB DEF | DISTRICT COURT                 | R                    | 10/30/2025 |          |          | 061308   |              |              |
| 10 435-5400          | ATTORNEY AD LITEM              | CO SHARE 2026 REGION |            | 1,000.00 |          |          |              | 1,000.00     |

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| VENDOR I.D.          | NAME                        | STATUS               | CHECK DATE | AMOUNT     | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|----------------------|-----------------------------|----------------------|------------|------------|----------|----------|--------------|--------------|
| S035                 | SIGNCO VEHICLE WRAPS LLC    |                      |            |            |          |          |              |              |
| I-9771               | VETERANS SERVICE            | R                    | 10/30/2025 |            |          | 061309   |              |              |
| 10 405-5451          | REPAIRS                     | RMV/REWRAP VET VAN   |            | 6,130.00   |          |          |              | 6,130.00     |
| S464                 | LISA SMITH, CO/DIST CLERK   |                      |            |            |          |          |              |              |
| I-MILEAGE CDCA 2025  | CLERK                       | R                    | 10/30/2025 |            |          | 061310   |              |              |
| 10 403-5427          | CONTINUING EDUCATION        | 762MI TO/FR KERRVILL |            | 533.40     |          |          |              |              |
| 10 403-5427          | CONTINUING EDUCATION        | MEALS 10/14-15/25    |            | 53.47      |          |          |              | 586.87       |
| T010                 | TEXAS AGRI. EXT. SERVICE    |                      |            |            |          |          |              |              |
| I-DIST 2 MTG10/29/25 | COMMISSIONERS COURT         | R                    | 10/30/2025 |            |          | 061311   |              |              |
| 15 610-5427          | COMM-CONTINUING EDUCATION   | REGIS/REYNALDO MORIN |            | 50.00      |          |          |              | 50.00        |
| T083                 | TYLER TECHNOLOGIES, INC     |                      |            |            |          |          |              |              |
| C-025-530095         | NON-DEPT'L                  | R                    | 10/30/2025 |            |          | 061312   |              |              |
| 10 409-5411          | MAINTENANCE CONTRACTS       | CORE FINANCIALS/MAIN |            | 5,127.38CR |          |          |              |              |
| 10 409-5411          | MAINTENANCE CONTRACTS       | HUMAN RESOURCE MNGMT |            | 2,381.75CR |          |          |              |              |
| 10 409-5411          | MAINTENANCE CONTRACTS       | BASIC NETWORK SVCS   |            | 1,240.95CR |          |          |              |              |
| 10 409-5411          | MAINTENANCE CONTRACTS       | 10/1/25-6/30/26/INV# |            |            |          |          |              |              |
| I-025-532413         | NON-DEPT'L/ARPA             | R                    | 10/30/2025 |            |          | 061312   |              |              |
| 10 409-5411          | MAINTENANCE CONTRACTS       | TIME & ATTENDANCE/MO |            | 1,413.00   |          |          |              |              |
| 10 409-5411          | MAINTENANCE CONTRACTS       | TIME & ATTENDANCE TH |            | 2,921.00   |          |          |              |              |
| I-025-532414         | NON-DEPT'L/ARPA             | R                    | 10/30/2025 |            |          | 061312   |              |              |
| 10 409-5571          | CAPITAL OUTLAY              | PRO SVCS,ERP PRO 10  |            | 8,650.00   |          |          |              |              |
| I-025-532415         | NON-DEPT'L/ARPA             | R                    | 10/30/2025 |            |          | 061312   |              |              |
| 10 409-5571          | CAPITAL OUTLAY              | FINANCIAL MNGMT,PROJ |            | 20,280.00  |          |          |              |              |
| 10 409-5571          | CAPITAL OUTLAY              | ERP PRO 10           |            |            |          |          |              | 24,513.92    |
| T087                 | TEXAS DEPARTMENT OF HEALTH  |                      |            |            |          |          |              |              |
| I-2026446            | CLERK                       | R                    | 10/30/2025 |            |          | 061313   |              |              |
| 10 403-5310          | OFFICE SUPPLIES             | 5 REMOTE BIRTH ACCES |            | 9.15       |          |          |              | 9.15         |
| T108                 | ERIC OPIELA dba             |                      |            |            |          |          |              |              |
| I-3036               | ELECTIONS                   | R                    | 10/30/2025 |            |          | 061314   |              |              |
| 10 490-5335          | ELECTION SUPPLIES           | 25-26 TEXAS ELEC LAW |            | 175.00     |          |          |              |              |
| 10 490-5335          | ELECTION SUPPLIES           | SHIPPING             |            | 14.35      |          |          |              | 189.35       |
| T148                 | TASCOSA OFFICE MACHINES INC |                      |            |            |          |          |              |              |
| I-597593             | CLERK                       | R                    | 10/30/2025 |            |          | 061315   |              |              |
| 10 403-5411          | MAINTENANCE CONTRACTS       | 1,156 COPIES 9/12-10 |            | 16.18      |          |          |              | 16.18        |
| T192                 | TEXAS HIGHWAYS              |                      |            |            |          |          |              |              |
| I-OCT25-26/20 ISSUES | LIBRARY                     | R                    | 10/30/2025 |            |          | 061316   |              |              |
| 10 650-5590          | BOOKS                       | 20 ISSUES OCT 2025-2 |            | 41.95      |          |          |              | 41.95        |

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| VENDOR I.D.          | NAME                           | STATUS               | CHECK<br>DATE | AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|----------------------|--------------------------------|----------------------|---------------|--------|----------|-------------|-----------------|-----------------|
| T222                 | TEXAS JUDICIAL ACADEMY         |                      |               |        |          |             |                 |                 |
| I-239340 '25-'26     | CO JDG/COMM'R CT               | R                    | 10/30/2025    |        |          | 061317      |                 |                 |
| 15 610-5481          | DUES AND REGISTRATION          | MEMBERSHIP DUES 9/1/ |               | 200.00 |          |             |                 | 200.00          |
| T312                 | TEXAS ASSOCIATION OF COUNTIES  |                      |               |        |          |             |                 |                 |
| I-26 SPR JUD/P HENRY | CO JDG/COMMISSIONERS COURT     | R                    | 10/30/2025    |        |          | 061318      |                 |                 |
| 15 610-5428          | CO. JUDGE-CONTINUING EDUCATION | REGIS/SPR JUDICIAL/P |               | 150.00 |          |             |                 | 150.00          |
| U019                 | UNITED SUPERMARKETS, INC       |                      |               |        |          |             |                 |                 |
| I-0019415 092925     | JAIL                           | R                    | 10/30/2025    |        |          | 061319      |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 20 BREAD             |               | 43.18  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 6 BEEFSTEAK TOMATO   |               | 23.94  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4 GRDN SALAD         |               | 13.16  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4 SALAD              |               | 3.98   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 3.17# CABBAGE        |               | 2.82   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 3.15# JALAPENO       |               | 3.75   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4.51# ZUCCHINI       |               | 7.62   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 2 LRG EGG            |               | 29.60  |          |             |                 |                 |
| I-0021389 100825     | JAIL                           | R                    | 10/30/2025    |        |          | 061319      |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4 SALAD              |               | 5.98   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | CORN FLOUR           |               | 3.99   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 6 SPAGHETTI SAUCE    |               | 9.54   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 8 EVAPORATED MILK    |               | 18.72  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 3 MARSHMALLOWS       |               | 4.17   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 2 SUDDENLY SALAD     |               | 5.98   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4.05# CABBAGE        |               | 3.60   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 3.75# JALAPENOS      |               | 4.46   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 5.14# YELLOW SQUASH  |               | 8.69   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4.17# ZUCCHINI       |               | 7.05   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4 BEEF CHORIZO       |               | 6.00   |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 5 CUBED STEAK        |               | 87.44  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4 HORMEL PEPPERONI   |               | 14.00  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4 CANADIAN BACON     |               | 12.00  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 12 GRND BEEF         |               | 311.88 |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 14 TORTILLAS         |               | 78.26  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 4 POPCORN SHRIMP     |               | 27.96  |          |             |                 |                 |
| 10 512-5333          | FOOD-PRISONERS                 | 2 LRG EGG            |               | 28.98  |          |             |                 |                 |
| 10 512-5392          | MISCELLANEOUS SUPPLIES         | COOKIE SHEET         |               | 6.99   |          |             |                 | 773.74          |
| U036                 | UNIFIRST HOLDINGS, INC.        |                      |               |        |          |             |                 |                 |
| I-2830212655         | JAIL/COURTHOUSE                | R                    | 10/30/2025    |        |          | 061320      |                 |                 |
| 10 510-5332          | CUSTODIAL SUPPLIES             | 4 MATS 4x6           |               | 14.80  |          |             |                 |                 |
| 10 510-5332          | CUSTODIAL SUPPLIES             | 1 MAT 3x5            |               | 2.76   |          |             |                 |                 |
| 10 512-5392          | MISCELLANEOUS SUPPLIES         | 200 MICROFIBER TOWEL |               | 19.20  |          |             |                 |                 |
| 10 512-5392          | MISCELLANEOUS SUPPLIES         | DEFE CHG             |               | 9.00   |          |             |                 |                 |
| 10 512-5392          | MISCELLANEOUS SUPPLIES         | FUEL SURCHG          |               | 2.25   |          |             |                 |                 |
| I-2830215117         | JAIL/COURTHOUSE                | R                    | 10/30/2025    |        |          | 061320      |                 |                 |
| 10 510-5332          | CUSTODIAL SUPPLIES             | 4 MATS 4x6           |               | 14.80  |          |             |                 |                 |

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| VENDOR I.D.          | NAME                           | STATUS               | CHECK DATE | AMOUNT   | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|----------------------|--------------------------------|----------------------|------------|----------|----------|----------|--------------|--------------|
| U036                 | UNIFIRST HOLDINGS, INC (CONT)  |                      |            |          |          |          |              |              |
| I-2830215117         | JAIL/COURTHOUSE                | R                    | 10/30/2025 |          |          | 061320   |              |              |
| 10 510-5332          | CUSTODIAL SUPPLIES             | 1 MAT 3x5            |            | 2.76     |          |          |              |              |
| 10 512-5392          | MISCELLANEOUS SUPPLIES         | 200 MICROFIBER TOWEL |            | 19.20    |          |          |              |              |
| 10 512-5392          | MISCELLANEOUS SUPPLIES         | DEFE CHG             |            | 9.00     |          |          |              |              |
| 10 512-5392          | MISCELLANEOUS SUPPLIES         | FUEL SURCHG          |            | 2.25     |          |          |              | 96.02        |
| W010                 | WEST TEXAS GAS UTILITY, LLC    |                      |            |          |          |          |              |              |
| I-020049022001 10/25 | PREC 3                         | R                    | 10/30/2025 |          |          | 061321   |              |              |
| 15 623-5440          | UTILITIES                      | 2.2MCF 8/27-9/29/25  |            | 12.50    |          |          |              |              |
| 15 623-5440          | UTILITIES                      | COST OF GAS(1.329)   |            | 2.92     |          |          |              |              |
| 15 623-5440          | UTILITIES                      | CUSTOMER CHG         |            | 46.50    |          |          |              |              |
| 15 623-5440          | UTILITIES                      | RATE CASE SURCHG     |            | 0.20     |          |          |              |              |
| 15 623-5440          | UTILITIES                      | WINTER STORM SURCHG  |            | 0.64     |          |          |              | 62.76        |
| W055                 | WINDSTREAM COMMUNICATIONS SW   |                      |            |          |          |          |              |              |
| I-169-0018727 OCT25  | NON-DEPT'L/JUV PROBATION       | R                    | 10/30/2025 |          |          | 061322   |              |              |
| 10 409-5420          | TELECOMMUNICATIONS             | 4G WIRELESS 10/13-11 |            | 55.00    |          |          |              |              |
| 10 409-5420          | TELECOMMUNICATIONS             | ST IP BLK/8          |            | 20.00    |          |          |              |              |
| 10 409-5420          | TELECOMMUNICATIONS             | FEES                 |            | 13.99    |          |          |              |              |
| 10 409-5420          | TELECOMMUNICATIONS             | FIBER OPTIC SVC      |            | 1,011.30 |          |          |              |              |
| 17 573-5499          | OPERATING EXPENSES             | FIBER OPTIC SVC      |            | 121.70   |          |          |              | 1,221.99     |
| W164                 | WARREN CAT                     |                      |            |          |          |          |              |              |
| I-PS000710473        | PREC 3                         | R                    | 10/30/2025 |          |          | 061323   |              |              |
| 15 623-5451          | REPAIRS                        | 4 CUTTING EDGE       |            | 851.64   |          |          |              |              |
| 15 623-5451          | REPAIRS                        | 60 BOLT              |            | 237.00   |          |          |              |              |
| 15 623-5451          | REPAIRS                        | 60 NUT               |            | 172.80   |          |          |              |              |
| 15 623-5451          | REPAIRS                        | DISC                 |            | 126.56CR |          |          |              |              |
| I-PS020480476        | PREC 3                         | R                    | 10/30/2025 |          |          | 061323   |              |              |
| 15 623-5451          | REPAIRS                        | 6 ELEMENT-FUEL       |            | 151.81   |          |          |              |              |
| 15 623-5451          | REPAIRS                        | 3 ELEMENT-FUEL       |            | 139.50   |          |          |              |              |
| 15 623-5451          | REPAIRS                        | DISC                 |            | 29.14CR  |          |          |              | 1,397.05     |
| W243                 | WANDA'S DESIGNS AND EMBROIDERY |                      |            |          |          |          |              |              |
| I-25595              | SHERIFF                        | R                    | 10/30/2025 |          |          | 061324   |              |              |
| 10 560-5205          | UNIFORMS                       | UNIFORM PATCH/J SCIV |            | 75.00    |          |          |              | 75.00        |
| X001                 | XCEL ENERGY                    |                      |            |          |          |          |              |              |
| I-54-1829977-7 OCT25 | PREC 2                         | R                    | 10/30/2025 |          |          | 061325   |              |              |
| 15 622-5440          | UTILITIES                      | 650KWH 9/11-10/12/25 |            | 99.95    |          |          |              |              |
| 15 622-5440          | UTILITIES                      | AREA LIGHT           |            | 15.87    |          |          |              | 115.82       |

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| VENDOR I.D. | NAME                        | STATUS | CHECK DATE       | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|-----------------------------|--------|------------------|--------|----------|----------|--------------|--------------|
| Y001        | YELLOWHOUSE MACHINERY CO.   |        |                  |        |          |          |              |              |
| I-1058338   | PREC 3                      | R      | 10/30/2025       |        |          | 061326   |              |              |
| 15 623-5451 | REPAIRS                     | 8      | WASHER #T3G9609  | 38.40  |          |          |              |              |
| 15 623-5451 | REPAIRS                     | 8      | PIN #T9J2258     | 17.20  |          |          |              |              |
| 15 623-5451 | REPAIRS                     | 8      | TOOTH #TF1U3252L | 337.92 |          |          |              | 393.52       |
| Z014        | ZIPPIES INSPECTION SERVICES |        |                  |        |          |          |              |              |
| I-185907    | PREC 4                      | R      | 10/30/2025       |        |          | 061327   |              |              |
| 15 624-5451 | REPAIRS                     | DOT    | INSP/00 PTRB #49 | 40.00  |          |          |              |              |
| 15 624-5451 | REPAIRS                     | DOT    | INSP/07 TRLR #49 | 40.00  |          |          |              | 80.00        |

| * * T O T A L S * * | NO            | INVOICE AMOUNT | DISCOUNTS  | CHECK AMOUNT |
|---------------------|---------------|----------------|------------|--------------|
| REGULAR CHECKS:     | 100           | 119,531.24     | 0.00       | 119,531.24   |
| HAND CHECKS:        | 0             | 0.00           | 0.00       | 0.00         |
| DRAFTS:             | 0             | 0.00           | 0.00       | 0.00         |
| EFT:                | 0             | 0.00           | 0.00       | 0.00         |
| NON CHECKS:         | 0             | 0.00           | 0.00       | 0.00         |
| VOID CHECKS:        | 1 VOID DEBITS | 0.00           |            |              |
|                     | VOID CREDITS  | 4,000.00CR     | 4,000.00CR | 0.00         |

TOTAL ERRORS: 0

\*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT     | NAME                   | AMOUNT    |
|-----------------|------------------------|-----------|
| 10 000-2206.002 | COLLECTION AGENCY FEES | 337.73    |
| 10 000-2206.003 | Omni Collection Fee    | 40.65     |
| 10 000-4380.200 | OTHER [MISCELLANEOUS]  | 0.95CR    |
| 10 403-5310     | OFFICE SUPPLIES        | 334.73    |
| 10 403-5311     | POSTAL EXPENSES        | 499.94    |
| 10 403-5411     | MAINTENANCE CONTRACTS  | 16.18     |
| 10 403-5416     | FILMING & INDEXING     | 1,241.00  |
| 10 403-5427     | CONTINUING EDUCATION   | 1,095.38  |
| 10 405-5330     | FUEL AND OIL           | 47.06     |
| 10 405-5451     | REPAIRS                | 6,340.53  |
| 10 409-5311     | POSTAL EXPENSES        | 750.00    |
| 10 409-5411     | MAINTENANCE CONTRACTS  | 148.42    |
| 10 409-5420     | TELECOMMUNICATIONS     | 2,926.40  |
| 10 409-5440     | UTILITIES              | 26.97     |
| 10 409-5499     | MISCELLANEOUS          | 30.00     |
| 10 409-5571     | CAPITAL OUTLAY         | 28,930.00 |
| 10 426-5310     | OFFICE SUPPLIES        | 59.75     |
| 10 426-5400.03  | HI PLNS REG PUB DEF    | 591.05    |

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## \*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT    | NAME                   | AMOUNT   |
|----------------|------------------------|----------|
| 10 435-5400    | ATTORNEY AD LITEM      | 1,000.00 |
| 10 435-5400.03 | HI PLNS REG PUB DEF    | 1,379.13 |
| 10 455-5310    | OFFICE SUPPLIES        | 49.89    |
| 10 455-5411    | MAINTENANCE CONTRACTS  | 266.23   |
| 10 455-5420    | TELECOMMUNICATIONS     | 62.30    |
| 10 455-5427    | CONTINUING EDUCATION   | 662.11   |
| 10 455-5480    | BONDS & NOTARY FEES    | 50.00    |
| 10 455-5499    | MISCELLANEOUS          | 30.00    |
| 10 475-5202    | GROUP INSURANCE        | 470.44   |
| 10 475-5310    | OFFICE SUPPLIES        | 155.88   |
| 10 475-5427    | CONTINUING EDUCATION   | 250.00   |
| 10 475-5481    | DUES AND REGISTRATION  | 75.00    |
| 10 490-5310    | OFFICE SUPPLIES        | 169.50   |
| 10 490-5335    | ELECTION SUPPLIES      | 468.17   |
| 10 490-5411    | MAINTENANCE CONTRACTS  | 55.00    |
| 10 490-5420    | TELECOMMUNICATIONS     | 70.21    |
| 10 495-5310    | OFFICE SUPPLIES        | 19.50    |
| 10 497-5310    | OFFICE SUPPLIES        | 125.65   |
| 10 499-5310    | OFFICE SUPPLIES        | 55.35    |
| 10 499-5311    | POSTAL EXPENSES        | 4,000.00 |
| 10 499-5480    | BONDS & NOTARY FEES    | 50.00    |
| 10 510-5332    | CUSTODIAL SUPPLIES     | 537.56   |
| 10 510-5411    | MAINTENANCE CONTRACTS  | 631.00   |
| 10 510-5440    | UTILITIES              | 3,108.73 |
| 10 510-5451    | REPAIR                 | 301.59   |
| 10 512-5202    | GROUP INSURANCE        | 3,021.47 |
| 10 512-5310    | OFFICE SUPPLIES        | 9.75     |
| 10 512-5333    | FOOD-PRISONERS         | 1,499.75 |
| 10 512-5391    | MEDICAL CARE-PRISONERS | 251.00   |
| 10 512-5392    | MISCELLANEOUS SUPPLIES | 573.72   |
| 10 512-5451    | REPAIR                 | 482.46   |
| 10 512-5499    | MISCELLANEOUS          | 1,921.45 |
| 10 516-5330    | FUEL & OIL             | 165.93   |
| 10 516-5440    | UTILITIES              | 501.21   |
| 10 516-5451    | REPAIR                 | 42.95    |
| 10 550-5310    | OFFICE SUPPLIES        | 9.75     |
| 10 550-5330    | FUEL & OIL             | 288.99   |
| 10 550-5427    | CONTINUING EDUCATION   | 38.08    |
| 10 550-5451    | REPAIR                 | 142.53   |
| 10 560-5202    | GROUP INSURANCE        | 7,361.53 |
| 10 560-5205    | UNIFORMS               | 75.00    |
| 10 560-5310    | OFFICE SUPPLIES        | 161.73   |
| 10 560-5330    | FUEL AND OIL           | 1,883.73 |
| 10 560-5334    | OTHER SUPPLIES         | 155.53   |
| 10 560-5411    | MAINTENANCE CONTRACTS  | 1,248.00 |
| 10 560-5420    | TELECOMMUNICATIONS     | 187.50   |

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## \*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT | NAME                           | AMOUNT    |
|-------------|--------------------------------|-----------|
| 10 560-5427 | CONTINUING EDUCATION           | 513.03    |
| 10 560-5451 | MACHINERY-NON-OFFICE REPAIR    | 20.46     |
| 10 560-5452 | OFFICE EQUIPMENT REPAIR        | 42.99     |
| 10 560-5481 | DUES AND REGISTRATION          | 125.00    |
| 10 560-5499 | MISCELLANEOUS                  | 100.00    |
| 10 571-5472 | LOCAL SUPPORT-JUV BOARD        | 3,170.00  |
| 10 580-5404 | MEDICAL-E.M.S. SUBSIDIES       | 4,000.00  |
| 10 580-5440 | UTILITIES [TOWER]              | 103.12    |
| 10 640-5440 | UTILITIES                      | 254.93    |
| 10 650-5310 | OFFICE SUPPLIES                | 108.72    |
| 10 650-5332 | CUSTODIAL SUPPLIES             | 23.94     |
| 10 650-5411 | MAINTENANCE CONTRACTS          | 76.00     |
| 10 650-5420 | TELECOMMUNICATIONS             | 600.00    |
| 10 650-5427 | CONTINUING EDUCATION           | 159.60    |
| 10 650-5440 | UTILITIES                      | 481.72    |
| 10 650-5499 | MISCELLANEOUS                  | 71.64     |
| 10 650-5590 | BOOKS                          | 244.51    |
| 10 652-5332 | CUSTODIAL SUPPLIES             | 55.92     |
| 10 652-5440 | UTILITIES                      | 216.90    |
| 10 660-5330 | FUEL AND OIL                   | 56.83     |
| 10 660-5332 | CUSTODIAL SUPPLIES             | 15.51     |
| 10 660-5440 | UTILITIES & IRRIGATION         | 546.21    |
| 10 662-5332 | CUSTODIAL SUPPLIES             | 53.27     |
| 10 662-5440 | UTILITIES                      | 976.54    |
| 10 662-5451 | REPAIR                         | 61.73     |
| 10 663-5418 | SENIOR CITIZENS CONTRACT       | 5,833.33  |
| 10 665-5330 | FUEL AND OIL                   | 150.99    |
| 10 665-5411 | MAINTENANCE CONTRACTS          | 57.40     |
| 10 665-5420 | TELECOMMUNICATIONS             | 70.21     |
| 10 665-5427 | CO AGENT-TRAVEL-OUT OF COUNTY  | 23.18     |
|             | *** FUND TOTAL ***             | 95,693.82 |
| 15 610-5310 | OFFICE SUPPLIES                | 49.89     |
| 15 610-5420 | TELECOMMUNICATIONS             | 62.30     |
| 15 610-5427 | COMM-CONTINUING EDUCATION      | 200.00    |
| 15 610-5428 | CO. JUDGE-CONTINUING EDUCATION | 806.87    |
| 15 610-5430 | LEGAL NOTICES                  | 184.00    |
| 15 610-5481 | DUES AND REGISTRATION          | 609.53    |
| 15 621-5330 | FUEL & OIL                     | 2,950.08  |
| 15 621-5440 | UTILITIES                      | 201.44    |
| 15 621-5451 | REPAIRS                        | 309.60    |
| 15 621-5454 | TIRES                          | 15.00     |
| 15 622-5330 | FUEL AND OIL                   | 3,071.89  |
| 15 622-5356 | ROAD MATERIALS & SUPPLIES      | 42.96     |
| 15 622-5440 | UTILITIES                      | 416.52    |
| 15 622-5451 | REPAIRS                        | 2,014.74  |

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## \*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT     | NAME                           | AMOUNT    |
|-----------------|--------------------------------|-----------|
| 15 622-5454     | TIRES                          | 84.00     |
| 15 623-5330     | FUEL AND OIL                   | 3,074.41  |
| 15 623-5356     | ROAD MATERIALS & SUPPLIES      | 160.91    |
| 15 623-5440     | UTILITIES                      | 163.46    |
| 15 623-5451     | REPAIRS                        | 2,097.47  |
| 15 623-5454     | TIRES                          | 138.00    |
| 15 624-5330     | FUEL AND OIL                   | 280.90    |
| 15 624-5356     | ROAD MATERIALS & SUPPLIES      | 97.18     |
| 15 624-5420     | TELECOMMUNICATIONS             | 45.93     |
| 15 624-5440     | UTILITIES                      | 64.48     |
| 15 624-5451     | REPAIRS                        | 291.04    |
|                 | *** FUND TOTAL ***             | 17,432.60 |
| 17 573-5499     | OPERATING EXPENSES             | 596.34    |
|                 | *** FUND TOTAL ***             | 596.34    |
| 20 625-5593     | PCT. #3, LATERAL ROAD          | 1,240.00  |
|                 | *** FUND TOTAL ***             | 1,240.00  |
| 30 518-5440     | UTILITIES                      | 81.71     |
|                 | *** FUND TOTAL ***             | 81.71     |
| 90 000-2342     | Arrest Fees - State Officers   | 26.61     |
| 90 000-2347.001 | Truancy Prvtn & Diver. 102.015 | 2.00      |
| 90 000-2355     | MVF CCP 102.002                | 0.10      |
| 90 000-2358.001 | PRIOR OLD CCC 04 Forward       | 40.00     |
| 90 000-2358.002 | NEW CCC 2020 FORWARD           | 2,262.55  |
| 90 000-2361     | 50% of Time Payment to State   | 12.57     |
| 90 000-2367     | STF-Sub 95% C(Trans CD542.40   | 30.00     |
| 90 000-2367.001 | STF-SUB 96%9TRANS CD542.40     | 913.71    |
| 90 000-2368     | BB Bond Fee (Gov CD 41.258)    | 90.00     |
| 90 000-2369     | EMS Trauma Sec49.02 SB1131     | 6.03      |
| 90 000-2372     | Birth Cert. Gov118.015         | 43.20     |
| 90 000-2373     | Marriage License Gov 118.011   | 180.00    |
| 90 000-2379.002 | 7th Crt of Appeal Gov't22.2081 | 10.00     |
| 90 000-2380     | PRIOR MAND COMB COST           | 12.00     |
| 90 000-2381     | STATE CCC CIVIL FEES           | 768.00    |
| 90 000-2381.001 | CIVIL DISPUTE RESOLUTION FUND  | 90.00     |
|                 | *** FUND TOTAL ***             | 4,486.77  |

|                |          |         |           |                              |                   |                            |
|----------------|----------|---------|-----------|------------------------------|-------------------|----------------------------|
| VENDOR SET: 99 | BANK: CC | TOTALS: | NO<br>101 | INVOICE AMOUNT<br>119,531.24 | DISCOUNTS<br>0.00 | CHECK AMOUNT<br>119,531.24 |
| BANK: CC       | TOTALS:  |         | 101       | 119,531.24                   | 0.00              | 119,531.24                 |

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VENDOR SET: 99 Cochran County  
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| VENDOR I.D.       | NAME                           | STATUS | CHECK<br>DATE        | AMOUNT    | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|--------------------------------|--------|----------------------|-----------|----------|-------------|-----------------|-----------------|
| A067              | AMERICAN FAMILY LIFE ASSURANCE |        |                      |           |          |             |                 |                 |
| I-08 202510270844 | MONTHLY PREMIUM                | R      | 10/31/2025           |           |          | 061268      |                 |                 |
| 10 000-2500.4     | INSURANCE PAYABLE              |        | MONTHLY PREMIUM      | 315.07    |          |             |                 |                 |
| 13 000-2500.4     | INSURANCE PAYABLE              |        | MONTHLY PREMIUM      | 15.80     |          |             |                 |                 |
| 15 000-2500.4     | INSURANCE PAYABLE              |        | MONTHLY PREMIUM      | 122.22    |          |             |                 |                 |
| 30 000-2500.4     | AFLAC                          |        | MONTHLY PREMIUM      | 10.80     |          |             |                 |                 |
| I-08A202510270844 | MONTHLY PREMIUM                | R      | 10/31/2025           |           |          | 061268      |                 |                 |
| 10 000-2500.4     | INSURANCE PAYABLE              |        | MONTHLY PREMIUM      | 57.45     |          |             |                 |                 |
| 13 000-2500.4     | INSURANCE PAYABLE              |        | MONTHLY PREMIUM      | 9.63      |          |             |                 | 530.97          |
| C091              | HUMANA                         |        |                      |           |          |             |                 |                 |
| I-17A202510270844 | VISION MONTHLY PREMIUM         | R      | 10/31/2025           |           |          | 061269      |                 |                 |
| 10 000-2500.4     | INSURANCE PAYABLE              |        | VISION MONTHLY PREMI | 24.22     |          |             |                 | 24.22           |
| C253              | COCHRAN COUNTY MONEY MKT       |        |                      |           |          |             |                 |                 |
| I-01 202510270844 | RETIREMENT CONTRIBUTIONS       | R      | 10/31/2025           |           |          | 061270      |                 |                 |
| 10 000-2500.3     | TCDRS PAYABLE                  |        | RETIREMENT CONTRIBUT | 10,358.80 |          |             |                 |                 |
| 10 400-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 1,040.72  |          |             |                 |                 |
| 10 403-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 1,448.13  |          |             |                 |                 |
| 10 435-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 169.89    |          |             |                 |                 |
| 10 455-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 749.62    |          |             |                 |                 |
| 10 475-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 1,828.55  |          |             |                 |                 |
| 10 476-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 235.39    |          |             |                 |                 |
| 10 490-5203.001   | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 359.67    |          |             |                 |                 |
| 10 495-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 1,008.62  |          |             |                 |                 |
| 10 497-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 544.62    |          |             |                 |                 |
| 10 499-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 1,417.91  |          |             |                 |                 |
| 10 510-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 435.30    |          |             |                 |                 |
| 10 512-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 1,556.27  |          |             |                 |                 |
| 10 516-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 391.34    |          |             |                 |                 |
| 10 550-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 427.84    |          |             |                 |                 |
| 10 560-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 5,409.96  |          |             |                 |                 |
| 10 580-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 78.02     |          |             |                 |                 |
| 10 580-5203.001   | SRO RETIREMENT                 |        | RETIREMENT CONTRIBUT | 574.27    |          |             |                 |                 |
| 10 650-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 428.32    |          |             |                 |                 |
| 10 652-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 23.92     |          |             |                 |                 |
| 10 660-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 252.07    |          |             |                 |                 |
| 10 662-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 456.56    |          |             |                 |                 |
| 10 665-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 400.83    |          |             |                 |                 |
| 13 000-2500.3     | TCDRS PAYABLE                  |        | RETIREMENT CONTRIBUT | 1,031.37  |          |             |                 |                 |
| 13 475-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 64.98     |          |             |                 |                 |
| 13 512-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 496.86    |          |             |                 |                 |
| 13 560-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 1,353.55  |          |             |                 |                 |
| 15 000-2500.3     | TCDRS PAYABLE                  |        | RETIREMENT CONTRIBUT | 3,269.65  |          |             |                 |                 |
| 15 610-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 2,246.44  |          |             |                 |                 |
| 15 621-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 1,007.26  |          |             |                 |                 |
| 15 622-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 942.83    |          |             |                 |                 |
| 15 623-5203       | RETIREMENT                     |        | RETIREMENT CONTRIBUT | 840.73    |          |             |                 |                 |

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| VENDOR I.D.       | NAME                            | STATUS              | CHECK<br>DATE | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|---------------------------------|---------------------|---------------|----------|----------|-------------|-----------------|-----------------|
| C253              | COCHRAN COUNTY MONEY MKT (CONT) |                     |               |          |          |             |                 |                 |
| I-01 202510270844 | RETIREMENT CONTRIBUTIONS        | R                   | 10/31/2025    |          |          | 061270      |                 |                 |
| 15 624-5203       | RETIREMENT                      |                     |               | 1,034.96 |          |             |                 |                 |
| 17 000-2500.3     | TCDRS PAYABLE                   |                     |               | 251.86   |          |             |                 |                 |
| 17 573-5203       | RETIREMENT                      |                     |               | 397.41   |          |             |                 |                 |
| 17 573-5203.001   | RETIREMENT                      |                     |               | 70.33    |          |             |                 |                 |
| 30 000-2500.3     | TCDRS                           |                     |               | 58.17    |          |             |                 |                 |
| 30 518-5203       | RETIREMENT                      |                     |               | 108.03   |          |             |                 | 42,771.05       |
| C300              | COCHRAN COUNTY SCHOOLS FEDERAL  |                     |               |          |          |             |                 |                 |
| I-18A202510270844 | MONTHLY PREMUIM                 | R                   | 10/31/2025    |          |          | 061271      |                 |                 |
| 10 000-2500.4     | INSURANCE PAYABLE               |                     |               | 3,326.51 |          |             |                 |                 |
| 13 000-2500.4     | INSURANCE PAYABLE               |                     |               | 374.61   |          |             |                 |                 |
| 15 000-2500.4     | INSURANCE PAYABLE               |                     |               | 1,415.07 |          |             |                 |                 |
| 30 000-2500.4     | AFLAC                           |                     |               | 61.32    |          |             |                 | 5,177.51        |
| N060              | NATIONWIDE RETIREMENT SOL       |                     |               |          |          |             |                 |                 |
| I-04 202510270844 | DEFERRED COMP WITHHELD          | R                   | 10/31/2025    |          |          | 061272      |                 |                 |
| 10 000-2500.7     | PEBS CO DEF COMP PAYABLE        |                     |               | 537.73   |          |             |                 |                 |
| 13 000-2500.7     | PEBS CO DEF COMP PAYABLE        |                     |               | 28.43    |          |             |                 |                 |
| 15 000-2500.7     | PEBS CO DEF COMP PAYABLE        |                     |               | 226.80   |          |             |                 |                 |
| 30 000-2500.7     | D.C.                            |                     |               | 7.04     |          |             |                 | 800.00          |
| P187              | COCHRAN COUNTY PAYROLL TA       |                     |               |          |          |             |                 |                 |
| I-T1 202510270844 | FEDERAL INCOME TAX W/H          | V                   | 10/31/2025    |          |          | 061273      |                 |                 |
| I-T3 202510270844 | FICA TAX                        | V                   | 10/31/2025    |          |          | 061273      |                 |                 |
| I-T4 202510270844 | MEDICARE TAX                    | V                   | 10/31/2025    |          |          | 061273      |                 | 46,671.55       |
| P187              | COCHRAN COUNTY PAYROLL TA       |                     |               |          |          |             |                 |                 |
| M-CHECK           | COCHRAN COUNTY PAYROLL TVOIDED  | V                   | 10/31/2025    |          |          | 061273      |                 | 46,671.55CR     |
| T218              | TEXAS ASS'N OF COUNTIES         |                     |               |          |          |             |                 |                 |
| I-11 202510270844 | EMPLOYEE PREMIUMS               | V                   | 10/31/2025    |          |          | 061274      |                 |                 |
| I-12 202510270844 | GROUP LIFE INSURANCE            | V                   | 10/31/2025    |          |          | 061274      |                 |                 |
| I-13 202510270844 | VISION INSURANCE                | V                   | 10/31/2025    |          |          | 061274      |                 |                 |
| I-15 202510270844 | DEPENDENT HEALTH PREM WITHHELD  | V                   | 10/31/2025    |          |          | 061274      |                 | 57,833.34       |
| T218              | TEXAS ASS'N OF COUNTIES         |                     |               |          |          |             |                 |                 |
| M-CHECK           | TEXAS ASS'N OF COUNTIES VOIDED  | V                   | 10/31/2025    |          |          | 061274      |                 | 57,833.34CR     |
| C253              | COCHRAN COUNTY MONEY MKT        |                     |               |          |          |             |                 |                 |
| I-202510270845    | COCHRAN COUNTY MONEY MKT        | R                   | 10/31/2025    |          |          | 061275      |                 |                 |
| 10 409-5207       | SUPPLEMENTAL DEATH BENEFITS     | NON DEPT SUPP DEATH |               | 1,133.43 |          |             |                 | 1,133.43        |

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| VENDOR I.D.       | NAME                      | STATUS               | CHECK<br>DATE      | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|---------------------------|----------------------|--------------------|----------|----------|-------------|-----------------|-----------------|
| P187              | COCHRAN COUNTY PAYROLL TA |                      |                    |          |          |             |                 |                 |
| I-202510280847    | T3 FICA TAX               | R                    | 10/31/2025         |          |          | 061276      |                 |                 |
| 15 000-2500.2     | FICA PAYABLE              | FICA PAYABLE         |                    | 0.49     |          |             |                 |                 |
| 15 623-5201       | SOCIAL SECURITY           | SOCIAL SECURITY      |                    | 0.49     |          |             |                 |                 |
| I-202510280848    | T4                        | R                    | 10/31/2025         |          |          | 061276      |                 |                 |
| 15 000-2500.2     | FICA PAYABLE              | FICA PAYABLE         |                    | 0.11     |          |             |                 |                 |
| 15 623-5201       | SOCIAL SECURITY           | SOCIAL SECURITY      |                    | 0.11     |          |             |                 |                 |
| I-T1 202510270844 | FEDERAL INCOME TAX W/H    | R                    | 10/31/2025 Reissue |          |          | 061276      |                 |                 |
| 10 000-2500.1     | WITHHOLDING TAX PAYABLE   | FEDERAL INCOME TAX W |                    | 9,808.14 |          |             |                 |                 |
| 13 000-2500.1     | WITHHOLDING TAX PAYABLE   | FEDERAL INCOME TAX W |                    | 955.33   |          |             |                 |                 |
| 15 000-2500.1     | WITHHOLDING TAX PAYABLE   | FEDERAL INCOME TAX W |                    | 2,908.05 |          |             |                 |                 |
| 17 000-2500.1     | WITHHOLDING TAX PAYABLE   | FEDERAL INCOME TAX W |                    | 259.13   |          |             |                 |                 |
| 30 000-2500.1     | FEDERAL WITHHOLDING       | FEDERAL INCOME TAX W |                    | 62.78    |          |             |                 |                 |
| I-T3 202510270844 | FICA TAX                  | R                    | 10/31/2025 Reissue |          |          | 061276      |                 |                 |
| 10 000-2500.2     | FICA PAYABLE              | FICA TAX             |                    | 9,256.77 |          |             |                 |                 |
| 10 400-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 496.34   |          |             |                 |                 |
| 10 403-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 605.53   |          |             |                 |                 |
| 10 435-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 81.03    |          |             |                 |                 |
| 10 455-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 487.61   |          |             |                 |                 |
| 10 475-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 823.50   |          |             |                 |                 |
| 10 476-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 112.26   |          |             |                 |                 |
| 10 490-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 29.20    |          |             |                 |                 |
| 10 490-5201.001   | SOCIAL SECURITY FICA      | FICA TAX             |                    | 171.05   |          |             |                 |                 |
| 10 495-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 480.06   |          |             |                 |                 |
| 10 497-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 259.25   |          |             |                 |                 |
| 10 499-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 673.42   |          |             |                 |                 |
| 10 510-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 205.23   |          |             |                 |                 |
| 10 512-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 741.49   |          |             |                 |                 |
| 10 516-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 185.99   |          |             |                 |                 |
| 10 550-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 204.05   |          |             |                 |                 |
| 10 560-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 2,574.43 |          |             |                 |                 |
| 10 580-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 37.16    |          |             |                 |                 |
| 10 580-5201.001   | SRO SOCIAL SECURITY       | FICA TAX             |                    | 273.39   |          |             |                 |                 |
| 10 650-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 203.79   |          |             |                 |                 |
| 10 652-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 11.41    |          |             |                 |                 |
| 10 660-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 119.82   |          |             |                 |                 |
| 10 662-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 217.74   |          |             |                 |                 |
| 10 665-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 263.01   |          |             |                 |                 |
| 13 000-2500.2     | FICA PAYABLE              | FICA TAX             |                    | 903.89   |          |             |                 |                 |
| 13 475-5201       | SOCIAL SECURITY/RLE       | FICA TAX             |                    | 22.85    |          |             |                 |                 |
| 13 512-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 236.72   |          |             |                 |                 |
| 13 560-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 644.33   |          |             |                 |                 |
| 15 000-2500.2     | FICA PAYABLE              | FICA TAX             |                    | 2,807.01 |          |             |                 |                 |
| 15 610-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 990.48   |          |             |                 |                 |
| 15 621-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 473.87   |          |             |                 |                 |
| 15 622-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 449.66   |          |             |                 |                 |
| 15 623-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 400.47   |          |             |                 |                 |
| 15 624-5201       | SOCIAL SECURITY           | FICA TAX             |                    | 492.53   |          |             |                 |                 |

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| VENDOR I.D.       | NAME                          | STATUS | CHECK<br>DATE | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|-------------------------------|--------|---------------|----------|----------|-------------|-----------------|-----------------|
| P187              | COCHRAN COUNTY PAYROLL (CONT) |        |               |          |          |             |                 |                 |
| I-T3 202510270844 | FICA TAX                      | R      | 10/31/2025    | Reissue  |          | 061276      |                 |                 |
| 17 000-2500.2     | FICA PAYABLE                  |        |               | 223.08   |          |             |                 |                 |
| 17 573-5201       | SOCIAL SECURITY               |        |               | 189.54   |          |             |                 |                 |
| 17 573-5201.001   | SOCIAL SECURITY               |        |               | 33.54    |          |             |                 |                 |
| 30 000-2500.2     | FICA                          |        |               | 51.35    |          |             |                 |                 |
| 30 518-5201       | SOCIAL SECURITY               |        |               | 51.35    |          |             |                 |                 |
| I-T4 202510270844 | MEDICARE TAX                  | R      | 10/31/2025    | Reissue  |          | 061276      |                 |                 |
| 10 000-2500.2     | FICA PAYABLE                  |        |               | 2,164.93 |          |             |                 |                 |
| 10 400-5201       | SOCIAL SECURITY               |        |               | 116.08   |          |             |                 |                 |
| 10 403-5201       | SOCIAL SECURITY               |        |               | 141.62   |          |             |                 |                 |
| 10 435-5201       | SOCIAL SECURITY               |        |               | 18.95    |          |             |                 |                 |
| 10 455-5201       | SOCIAL SECURITY               |        |               | 114.05   |          |             |                 |                 |
| 10 475-5201       | SOCIAL SECURITY               |        |               | 192.59   |          |             |                 |                 |
| 10 476-5201       | SOCIAL SECURITY               |        |               | 26.26    |          |             |                 |                 |
| 10 490-5201       | SOCIAL SECURITY               |        |               | 6.83     |          |             |                 |                 |
| 10 490-5201.001   | SOCIAL SECURITY FICA          |        |               | 40.00    |          |             |                 |                 |
| 10 495-5201       | SOCIAL SECURITY               |        |               | 112.27   |          |             |                 |                 |
| 10 497-5201       | SOCIAL SECURITY               |        |               | 60.63    |          |             |                 |                 |
| 10 499-5201       | SOCIAL SECURITY               |        |               | 157.49   |          |             |                 |                 |
| 10 510-5201       | SOCIAL SECURITY               |        |               | 48.00    |          |             |                 |                 |
| 10 512-5201       | SOCIAL SECURITY               |        |               | 173.42   |          |             |                 |                 |
| 10 516-5201       | SOCIAL SECURITY               |        |               | 43.51    |          |             |                 |                 |
| 10 550-5201       | SOCIAL SECURITY               |        |               | 47.72    |          |             |                 |                 |
| 10 560-5201       | SOCIAL SECURITY               |        |               | 602.11   |          |             |                 |                 |
| 10 580-5201       | SOCIAL SECURITY               |        |               | 8.69     |          |             |                 |                 |
| 10 580-5201.001   | SRO SOCIAL SECURITY           |        |               | 63.94    |          |             |                 |                 |
| 10 650-5201       | SOCIAL SECURITY               |        |               | 47.66    |          |             |                 |                 |
| 10 652-5201       | SOCIAL SECURITY               |        |               | 2.67     |          |             |                 |                 |
| 10 660-5201       | SOCIAL SECURITY               |        |               | 28.02    |          |             |                 |                 |
| 10 662-5201       | SOCIAL SECURITY               |        |               | 50.92    |          |             |                 |                 |
| 10 665-5201       | SOCIAL SECURITY               |        |               | 61.51    |          |             |                 |                 |
| 13 000-2500.2     | FICA PAYABLE                  |        |               | 211.39   |          |             |                 |                 |
| 13 475-5201       | SOCIAL SECURITY/RLE           |        |               | 5.35     |          |             |                 |                 |
| 13 512-5201       | SOCIAL SECURITY               |        |               | 55.36    |          |             |                 |                 |
| 13 560-5201       | SOCIAL SECURITY               |        |               | 150.68   |          |             |                 |                 |
| 15 000-2500.2     | FICA PAYABLE                  |        |               | 656.46   |          |             |                 |                 |
| 15 610-5201       | SOCIAL SECURITY               |        |               | 231.63   |          |             |                 |                 |
| 15 621-5201       | SOCIAL SECURITY               |        |               | 110.82   |          |             |                 |                 |
| 15 622-5201       | SOCIAL SECURITY               |        |               | 105.16   |          |             |                 |                 |
| 15 623-5201       | SOCIAL SECURITY               |        |               | 93.66    |          |             |                 |                 |
| 15 624-5201       | SOCIAL SECURITY               |        |               | 115.19   |          |             |                 |                 |
| 17 000-2500.2     | FICA PAYABLE                  |        |               | 52.17    |          |             |                 |                 |
| 17 573-5201       | SOCIAL SECURITY               |        |               | 44.33    |          |             |                 |                 |
| 17 573-5201.001   | SOCIAL SECURITY               |        |               | 7.84     |          |             |                 |                 |
| 30 000-2500.2     | FICA                          |        |               | 12.01    |          |             |                 |                 |
| 30 518-5201       | SOCIAL SECURITY               |        |               | 12.00    |          |             |                 | 46,672.75       |

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| VENDOR I.D.       | NAME                    | STATUS               | CHECK<br>DATE      | AMOUNT     | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|-------------------------|----------------------|--------------------|------------|----------|-------------|-----------------|-----------------|
| T218              | TEXAS ASS'N OF COUNTIES |                      |                    |            |          |             |                 |                 |
| C-202510280851    | TEXAS ASS'N OF COUNTIES | R                    | 10/31/2025         |            |          | 061277      |                 |                 |
| 15 623-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,150.76CR |          |             |                 |                 |
| C-202510280853    | TEXAS ASS'N OF COUNTIES | R                    | 10/31/2025         |            |          | 061277      |                 |                 |
| 15 623-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 3.41CR     |          |             |                 |                 |
| C-202510280854    | TEXAS ASS'N OF COUNTIES | R                    | 10/31/2025         |            |          | 061277      |                 |                 |
| 15 000-2500.4     | INSURANCE PAYABLE       | VISION INSURANCE     |                    | 7.86CR     |          |             |                 |                 |
| I-11 202510270844 | EMPLOYEE PREMIUMS       | R                    | 10/31/2025 Reissue |            |          | 061277      |                 |                 |
| 10 400-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 994.24     |          |             |                 |                 |
| 10 403-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 3,452.28   |          |             |                 |                 |
| 10 475-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 2,136.39   |          |             |                 |                 |
| 10 490-5202.001   | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,150.76   |          |             |                 |                 |
| 10 495-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 2,301.52   |          |             |                 |                 |
| 10 497-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,150.76   |          |             |                 |                 |
| 10 499-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 3,452.28   |          |             |                 |                 |
| 10 510-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,150.76   |          |             |                 |                 |
| 10 512-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 3,476.49   |          |             |                 |                 |
| 10 516-5202       | GROUP INSURANCE [50%]   | EMPLOYEE PREMIUMS    |                    | 610.65     |          |             |                 |                 |
| 10 550-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,150.76   |          |             |                 |                 |
| 10 560-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 9,003.65   |          |             |                 |                 |
| 10 580-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 108.57     |          |             |                 |                 |
| 10 580-5202.001   | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,150.76   |          |             |                 |                 |
| 10 650-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,205.33   |          |             |                 |                 |
| 10 652-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 54.57      |          |             |                 |                 |
| 10 660-5202       | GROUP INSURANCE [35%]   | EMPLOYEE PREMIUMS    |                    | 378.08     |          |             |                 |                 |
| 10 662-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,041.62   |          |             |                 |                 |
| 10 665-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,150.76   |          |             |                 |                 |
| 13 475-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 165.13     |          |             |                 |                 |
| 13 512-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 1,126.55   |          |             |                 |                 |
| 13 560-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 2,395.38   |          |             |                 |                 |
| 15 610-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 5,910.32   |          |             |                 |                 |
| 15 621-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 2,301.52   |          |             |                 |                 |
| 15 622-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 2,301.52   |          |             |                 |                 |
| 15 623-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 2,301.52   |          |             |                 |                 |
| 15 624-5202       | GROUP INSURANCE         | EMPLOYEE PREMIUMS    |                    | 2,301.52   |          |             |                 |                 |
| 30 518-5202       | GROUP INSURANCE [15%]   | EMPLOYEE PREMIUMS    |                    | 162.03     |          |             |                 |                 |
| I-12 202510270844 | GROUP LIFE INSURANCE    | R                    | 10/31/2025 Reissue |            |          | 061277      |                 |                 |
| 10 400-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 2.95       |          |             |                 |                 |
| 10 403-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 10.23      |          |             |                 |                 |
| 10 475-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 6.33       |          |             |                 |                 |
| 10 490-5202.001   | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 3.41       |          |             |                 |                 |
| 10 495-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 6.82       |          |             |                 |                 |
| 10 497-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 3.41       |          |             |                 |                 |
| 10 499-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 10.23      |          |             |                 |                 |
| 10 510-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 3.41       |          |             |                 |                 |
| 10 512-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 10.30      |          |             |                 |                 |
| 10 516-5202       | GROUP INSURANCE [50%]   | GROUP LIFE INSURANCE |                    | 1.80       |          |             |                 |                 |
| 10 550-5202       | GROUP INSURANCE         | GROUP LIFE INSURANCE |                    | 2.22       |          |             |                 |                 |

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| VENDOR I.D.       | NAME                           | STATUS               | CHECK<br>DATE      | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|--------------------------------|----------------------|--------------------|----------|----------|-------------|-----------------|-----------------|
| T218              | TEXAS ASS'N OF COUNTIES (CONT) |                      |                    |          |          |             |                 |                 |
| I-12 202510270844 | GROUP LIFE INSURANCE           | R                    | 10/31/2025 Reissue |          |          | 061277      |                 |                 |
| 10 560-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 26.68    |          |             |                 |                 |
| 10 580-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 0.32     |          |             |                 |                 |
| 10 580-5202.001   | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 3.41     |          |             |                 |                 |
| 10 650-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 3.57     |          |             |                 |                 |
| 10 652-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 0.16     |          |             |                 |                 |
| 10 660-5202       | GROUP INSURANCE [35%]          | GROUP LIFE INSURANCE |                    | 1.12     |          |             |                 |                 |
| 10 662-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 3.09     |          |             |                 |                 |
| 10 665-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 3.41     |          |             |                 |                 |
| 13 475-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 0.49     |          |             |                 |                 |
| 13 512-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 3.34     |          |             |                 |                 |
| 13 560-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 7.10     |          |             |                 |                 |
| 15 610-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 14.10    |          |             |                 |                 |
| 15 621-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 6.82     |          |             |                 |                 |
| 15 622-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 6.82     |          |             |                 |                 |
| 15 623-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 6.82     |          |             |                 |                 |
| 15 624-5202       | GROUP INSURANCE                | GROUP LIFE INSURANCE |                    | 4.77     |          |             |                 |                 |
| 30 518-5202       | GROUP INSURANCE [15%]          | GROUP LIFE INSURANCE |                    | 0.49     |          |             |                 |                 |
| I-13 202510270844 | VISION INSURANCE               | R                    | 10/31/2025 Reissue |          |          | 061277      |                 |                 |
| 10 000-2500.4     | INSURANCE PAYABLE              | VISION INSURANCE     |                    | 109.98   |          |             |                 |                 |
| 13 000-2500.4     | INSURANCE PAYABLE              | VISION INSURANCE     |                    | 15.78    |          |             |                 |                 |
| 15 000-2500.4     | INSURANCE PAYABLE              | VISION INSURANCE     |                    | 15.72    |          |             |                 |                 |
| I-15 202510270844 | DEPENDENT HEALTH PREM WITHHELD | R                    | 10/31/2025 Reissue |          |          | 061277      |                 |                 |
| 10 000-2500.4     | INSURANCE PAYABLE              | DEPENDENT HEALTH PRE |                    | 2,032.32 |          |             |                 |                 |
| 13 000-2500.4     | INSURANCE PAYABLE              | DEPENDENT HEALTH PRE |                    | 123.20   |          |             |                 |                 |
| 15 000-2500.4     | INSURANCE PAYABLE              | DEPENDENT HEALTH PRE |                    | 1,297.00 |          |             |                 | 56,671.31       |

\* \* T O T A L S \* \*

NO

INVOICE AMOUNT

DISCOUNTS

CHECK AMOUNT

REGULAR CHECKS:

8

153,781.24

0.00

153,781.24

HAND CHECKS:

0

0.00

0.00

0.00

DRAFTS:

0

0.00

0.00

0.00

EFT:

0

0.00

0.00

0.00

NON CHECKS:

0

0.00

0.00

0.00

VOID CHECKS:

2 VOID DEBITS

104,504.89

VOID CREDITS

104,504.89CR

0.00

0.00

TOTAL ERRORS: 0

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## \*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT     | NAME                        | AMOUNT    |
|-----------------|-----------------------------|-----------|
| 10 000-2500.1   | WITHHOLDING TAX PAYABLE     | 9,808.14  |
| 10 000-2500.2   | FICA PAYABLE                | 11,421.70 |
| 10 000-2500.3   | TCDRS PAYABLE               | 10,358.80 |
| 10 000-2500.4   | INSURANCE PAYABLE           | 5,865.55  |
| 10 000-2500.7   | PEBS CO DEF COMP PAYABLE    | 537.73    |
| 10 400-5201     | SOCIAL SECURITY             | 612.42    |
| 10 400-5202     | GROUP INSURANCE             | 997.19    |
| 10 400-5203     | RETIREMENT                  | 1,040.72  |
| 10 403-5201     | SOCIAL SECURITY             | 747.15    |
| 10 403-5202     | GROUP INSURANCE             | 3,462.51  |
| 10 403-5203     | RETIREMENT                  | 1,448.13  |
| 10 409-5207     | SUPPLEMENTAL DEATH BENEFITS | 1,133.43  |
| 10 435-5201     | SOCIAL SECURITY             | 99.98     |
| 10 435-5203     | RETIREMENT                  | 169.89    |
| 10 455-5201     | SOCIAL SECURITY             | 601.66    |
| 10 455-5203     | RETIREMENT                  | 749.62    |
| 10 475-5201     | SOCIAL SECURITY             | 1,016.09  |
| 10 475-5202     | GROUP INSURANCE             | 2,142.72  |
| 10 475-5203     | RETIREMENT                  | 1,828.55  |
| 10 476-5201     | SOCIAL SECURITY             | 138.52    |
| 10 476-5203     | RETIREMENT                  | 235.39    |
| 10 490-5201     | SOCIAL SECURITY             | 36.03     |
| 10 490-5201.001 | SOCIAL SECURITY FICA        | 211.05    |
| 10 490-5202.001 | GROUP INSURANCE             | 1,154.17  |
| 10 490-5203.001 | RETIREMENT                  | 359.67    |
| 10 495-5201     | SOCIAL SECURITY             | 592.33    |
| 10 495-5202     | GROUP INSURANCE             | 2,308.34  |
| 10 495-5203     | RETIREMENT                  | 1,008.62  |
| 10 497-5201     | SOCIAL SECURITY             | 319.88    |
| 10 497-5202     | GROUP INSURANCE             | 1,154.17  |
| 10 497-5203     | RETIREMENT                  | 544.62    |
| 10 499-5201     | SOCIAL SECURITY             | 830.91    |
| 10 499-5202     | GROUP INSURANCE             | 3,462.51  |
| 10 499-5203     | RETIREMENT                  | 1,417.91  |
| 10 510-5201     | SOCIAL SECURITY             | 253.23    |
| 10 510-5202     | GROUP INSURANCE             | 1,154.17  |
| 10 510-5203     | RETIREMENT                  | 435.30    |
| 10 512-5201     | SOCIAL SECURITY             | 914.91    |
| 10 512-5202     | GROUP INSURANCE             | 3,486.79  |
| 10 512-5203     | RETIREMENT                  | 1,556.27  |
| 10 516-5201     | SOCIAL SECURITY             | 229.50    |
| 10 516-5202     | GROUP INSURANCE [50%]       | 612.45    |
| 10 516-5203     | RETIREMENT                  | 391.34    |
| 10 550-5201     | SOCIAL SECURITY             | 251.77    |
| 10 550-5202     | GROUP INSURANCE             | 1,152.98  |
| 10 550-5203     | RETIREMENT                  | 427.84    |

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## \*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT     | NAME                     | AMOUNT     |
|-----------------|--------------------------|------------|
| 10 560-5201     | SOCIAL SECURITY          | 3,176.54   |
| 10 560-5202     | GROUP INSURANCE          | 9,030.33   |
| 10 560-5203     | RETIREMENT               | 5,409.96   |
| 10 580-5201     | SOCIAL SECURITY          | 45.85      |
| 10 580-5201.001 | SRO SOCIAL SECURITY      | 337.33     |
| 10 580-5202     | GROUP INSURANCE          | 108.89     |
| 10 580-5202.001 | GROUP INSURANCE          | 1,154.17   |
| 10 580-5203     | RETIREMENT               | 78.02      |
| 10 580-5203.001 | SRO RETIREMENT           | 574.27     |
| 10 650-5201     | SOCIAL SECURITY          | 251.45     |
| 10 650-5202     | GROUP INSURANCE          | 1,208.90   |
| 10 650-5203     | RETIREMENT               | 428.32     |
| 10 652-5201     | SOCIAL SECURITY          | 14.08      |
| 10 652-5202     | GROUP INSURANCE          | 54.73      |
| 10 652-5203     | RETIREMENT               | 23.92      |
| 10 660-5201     | SOCIAL SECURITY          | 147.84     |
| 10 660-5202     | GROUP INSURANCE [35%]    | 379.20     |
| 10 660-5203     | RETIREMENT               | 252.07     |
| 10 662-5201     | SOCIAL SECURITY          | 268.66     |
| 10 662-5202     | GROUP INSURANCE          | 1,044.71   |
| 10 662-5203     | RETIREMENT               | 456.56     |
| 10 665-5201     | SOCIAL SECURITY          | 324.52     |
| 10 665-5202     | GROUP INSURANCE          | 1,154.17   |
| 10 665-5203     | RETIREMENT               | 400.83     |
|                 | *** FUND TOTAL ***       | 105,007.97 |
| 13 000-2500.1   | WITHHOLDING TAX PAYABLE  | 955.33     |
| 13 000-2500.2   | FICA PAYABLE             | 1,115.28   |
| 13 000-2500.3   | TCDRS PAYABLE            | 1,031.37   |
| 13 000-2500.4   | INSURANCE PAYABLE        | 539.02     |
| 13 000-2500.7   | PEBS CO DEF COMP PAYABLE | 28.43      |
| 13 475-5201     | SOCIAL SECURITY/RLE      | 28.20      |
| 13 475-5202     | GROUP INSURANCE          | 165.62     |
| 13 475-5203     | RETIREMENT               | 64.98      |
| 13 512-5201     | SOCIAL SECURITY          | 292.08     |
| 13 512-5202     | GROUP INSURANCE          | 1,129.89   |
| 13 512-5203     | RETIREMENT               | 496.86     |
| 13 560-5201     | SOCIAL SECURITY          | 795.01     |
| 13 560-5202     | GROUP INSURANCE          | 2,402.48   |
| 13 560-5203     | RETIREMENT               | 1,353.55   |
|                 | *** FUND TOTAL ***       | 10,398.10  |
| 15 000-2500.1   | WITHHOLDING TAX PAYABLE  | 2,908.05   |
| 15 000-2500.2   | FICA PAYABLE             | 3,464.07   |
| 15 000-2500.3   | TCDRS PAYABLE            | 3,269.65   |
| 15 000-2500.4   | INSURANCE PAYABLE        | 2,842.15   |

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VENDOR SET: 99 Cochran County  
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## \*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT     | NAME                     | AMOUNT    |
|-----------------|--------------------------|-----------|
| 15 000-2500.7   | PEBS CO DEF COMP PAYABLE | 226.80    |
| 15 610-5201     | SOCIAL SECURITY          | 1,222.11  |
| 15 610-5202     | GROUP INSURANCE          | 5,924.42  |
| 15 610-5203     | RETIREMENT               | 2,246.44  |
| 15 621-5201     | SOCIAL SECURITY          | 584.69    |
| 15 621-5202     | GROUP INSURANCE          | 2,308.34  |
| 15 621-5203     | RETIREMENT               | 1,007.26  |
| 15 622-5201     | SOCIAL SECURITY          | 554.82    |
| 15 622-5202     | GROUP INSURANCE          | 2,308.34  |
| 15 622-5203     | RETIREMENT               | 942.83    |
| 15 623-5201     | SOCIAL SECURITY          | 494.73    |
| 15 623-5202     | GROUP INSURANCE          | 1,154.17  |
| 15 623-5203     | RETIREMENT               | 840.73    |
| 15 624-5201     | SOCIAL SECURITY          | 607.72    |
| 15 624-5202     | GROUP INSURANCE          | 2,306.29  |
| 15 624-5203     | RETIREMENT               | 1,034.96  |
|                 | *** FUND TOTAL ***       | 36,248.57 |
| 17 000-2500.1   | WITHHOLDING TAX PAYABLE  | 259.13    |
| 17 000-2500.2   | FICA PAYABLE             | 275.25    |
| 17 000-2500.3   | TCDRS PAYABLE            | 251.86    |
| 17 573-5201     | SOCIAL SECURITY          | 233.87    |
| 17 573-5201.001 | SOCIAL SECURITY          | 41.38     |
| 17 573-5203     | RETIREMENT               | 397.41    |
| 17 573-5203.001 | RETIREMENT               | 70.33     |
|                 | *** FUND TOTAL ***       | 1,529.23  |
| 30 000-2500.1   | FEDERAL WITHHOLDING      | 62.78     |
| 30 000-2500.2   | FICA                     | 63.36     |
| 30 000-2500.3   | TCDRS                    | 58.17     |
| 30 000-2500.4   | AFLAC                    | 72.12     |
| 30 000-2500.7   | D.C.                     | 7.04      |
| 30 518-5201     | SOCIAL SECURITY          | 63.35     |
| 30 518-5202     | GROUP INSURANCE [15%]    | 162.52    |
| 30 518-5203     | RETIREMENT               | 108.03    |
|                 | *** FUND TOTAL ***       | 597.37    |

| VENDOR SET: 99 | BANK: PR | TOTALS: | NO  | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|----------|---------|-----|----------------|-----------|--------------|
|                |          |         | 10  | 153,781.24     | 0.00      | 153,781.24   |
| BANK: PR       | TOTALS:  |         | 10  | 153,781.24     | 0.00      | 153,781.24   |
| REPORT TOTALS: |          |         | 111 | 273,312.48     | 0.00      | 273,312.48   |

10/27/2025 4:05 PM  
PAYROLL NO#: 01 - COCHRAN COUNTY

PAYROLL HISTORY REPORT  
SORTED BY EMPLOYEE NO#

PAGE: 1  
DATE: 10/01/2025 THRU 10/31/2025

REPORT TOTALS

| NBR CHECKS<br>NET  | 1ST - QUARTER TOTALS<br>0 CHECK(S) |        | 2ND - QUARTER TOTALS<br>0 CHECK(S) |        | 3RD - QUARTER TOTALS<br>0 CHECK(S) |        | 4TH - QUARTER TOTALS<br>61 CHECK(S) |           | ** TOTAL **<br>61 CHECK(S) |           |
|--------------------|------------------------------------|--------|------------------------------------|--------|------------------------------------|--------|-------------------------------------|-----------|----------------------------|-----------|
|                    | HOURS                              | AMOUNT | HOURS                              | AMOUNT | HOURS                              | AMOUNT | HOURS                               | AMOUNT    | HOURS                      | AMOUNT    |
| *EARNINGS*         |                                    |        |                                    |        |                                    |        |                                     |           |                            |           |
| GROSS              | -                                  | 0.00   |                                    | 0.00   |                                    | 0.00   |                                     | 217640.29 |                            | 217640.29 |
| EMC                | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 600.00    | 0.00                       | 600.00    |
| TEMPJP             | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 3997.00   | 0.00                       | 3997.00   |
| SALARY             | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 6629.50                             | 179023.73 | 6629.50                    | 179023.73 |
| REGULAR PAY-       | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 422.75                              | 5475.25   | 422.75                     | 5475.25   |
| LONGEVITY          | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 3250.00   | 0.00                       | 3250.00   |
| DIST ATTY SUPPL-   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 523.95    | 0.00                       | 523.95    |
| CNTY JDG SUPPL**   | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 2100.00   | 0.00                       | 2100.00   |
| CNTY ATTY SUPPL**  | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 7510.37   | 0.00                       | 7510.37   |
| OVERTIME PAY-      | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 212.50                              | 7569.53   | 212.50                     | 7569.53   |
| HOLIDAY PAY-       | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 104.00                              | 2223.32   | 104.00                     | 2223.32   |
| TRAVEL ALLOW-      | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 4291.27   | 0.00                       | 4291.27   |
| CELL PHONE ALLOW-  | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 240.00    | 0.00                       | 240.00    |
| JUV BRD SALARY-    | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 50.00     | 0.00                       | 50.00     |
| JUVPROBOFCR SUPPL- | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 541.00    | 0.00                       | 541.00    |
| ELEC SALARIES      | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 1.00                                | 12.00     | 1.00                       | 12.00     |
| TAXABLE VEH USE-   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 120.00    | 0.00                       | 120.00    |
| TAXABLE GRPLIFEINS | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 112.87    | 0.00                       | 112.87    |
|                    |                                    |        |                                    |        |                                    |        |                                     |           |                            |           |
|                    | EMPLOYER                           | DEDUCT | EMPLOYER                           | DEDUCT | EMPLOYER                           | DEDUCT | EMPLOYER                            | DEDUCT    | EMPLOYER                   | DEDUCT    |
| *DEDUCTIONS*       |                                    |        |                                    |        |                                    |        |                                     |           |                            |           |
| TCDRS              | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 27801.20                            | 14969.85  | 27801.20                   | 14969.85  |
| NATIONWIDE         | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 800.00    | 0.00                       | 800.00    |
| AFLAC              | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 463.89    | 0.00                       | 463.89    |
| AFLAC AFTER TAX-   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 67.08     | 0.00                       | 67.08     |
| GROUP INS          | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 54085.72                            | 0.00      | 54085.72                   | 0.00      |
| TAC AD&D           | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 153.62                              | 0.00      | 153.62                     | 0.00      |
| BCBS VISION-       | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 141.48    | 0.00                       | 141.48    |
| FAM HLTH PREM-     | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 3452.52   | 0.00                       | 3452.52   |
| DENTL AFTER TAX-   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 0.00      | 0.00                       | 0.00      |
| VISION AFTER TAX-  | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 24.22     | 0.00                       | 24.22     |
| CREDIT UNION-      | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 5177.51   | 0.00                       | 5177.51   |
|                    |                                    |        |                                    |        |                                    |        |                                     |           |                            |           |
|                    | TAXABLE                            | TAX    | TAXABLE                            | TAX    | TAXABLE                            | TAX    | TAXABLE                             | TAX       | TAXABLE                    | TAX       |
| *TAXES*            |                                    |        |                                    |        |                                    |        |                                     |           |                            |           |
| FEDERAL W/H-       | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 197699.68                           | 13993.43  | 197699.68                  | 13993.43  |
| STATE W/H          | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 0.00                                | 0.00      | 0.00                       | 0.00      |
| FICA               | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 213582.40                           | 13242.10  | 213582.40                  | 13242.10  |
| MEDICARE           | -                                  | 0.00   | 0.00                               | 0.00   | 0.00                               | 0.00   | 213582.40                           | 3096.96   | 213582.40                  | 3096.96   |
| EIC CREDIT         | -                                  | 0.00   |                                    | 0.00   |                                    | 0.00   |                                     | 0.00      |                            | 0.00      |

\*\*STATE-PAID SUPPLEMENT