

MATT D. EVANS

OFFICE OF
PAT S. HENRY
COCHRAN COUNTY JUDGE
COURTHOUSE ROOM 105
MORTON, TEXAS 79346-2558

PHONE 806/266-5508 or 266-5509 FAX 806/266-5629 or 266-9027 COMMISSIONERS
PRECINCT NO. 3
ERIC SILHAN
PRECINCT NO. 4
REYNALDO MORIN

March 2, 2022

Re: American Rescue Plan ("ARP") Act of 2021 Coronavirus Local Fiscal Recovery Fund ("CLFRF")

Dear Service Providers,

Attached is a copy of the County's Request for Proposals ("RFP") for professional administrative services. These services are being solicited to assist Cochran County in its management and implementation of its allocation from the ARP's Coronavirus Local Fiscal Recovery Fund and ancillary projects financed from the aforementioned allocation.

Service providers may submit proposals for any or all activities. Multiple contracts may be awarded as a result of this solicitation. Cochran County will, it its sole discretion, determine the number of contracts awarded, and may decide not to award any contracts.

The submission requirements for this proposal are included in the attached RFP. Please submit a proposal of services and statement of qualifications to Judge Pat Sabala Henry at:

pshenry@co.cochran.tx.us

or

100 North Main Street Rm 105 Morton, Texas 79346

The deadline for submission of proposals is Thursday, March 17, 2022 at 10:00 a.m. It is the responsibility of the submitting entity to ensure that the proposal is received in a timely manner. Proposals received after the deadline will not be considered for award, regardless of whether or not the delay was outside the control of the submitting provider. Cochran County reserves the right to negotiate with any and all service providers submitting timely proposals.

Cochran County is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit proposals.

Sincerely,

Cochran County Judge