

2018 GENERAL ELECTION - TUESDAY, NOVEMBER 6, 2018

| | EARLY VOTING | PRECINCT 101 | PRECINCT 202 | PRECINCT 303 | PRECINCT 306 | PRECINCT 404 | TOTAL |
|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|
| STRAIGHT PARTY | | | | | | | |
| Republican Party | 183 | 32 | 65 | 15 | 19 | 11 | 325 |
| Democratic Party | 31 | 14 | 13 | 0 | 9 | 8 | 75 |
| Libertarian Party | 1 | 0 | 1 | 1 | 1 | 2 | 6 |
| UNITED STATES SENATOR | | | | | | | |
| Ted Cruz | 288 | 58 | 125 | 22 | 30 | 18 | 541 |
| Beto O'Rourke | 57 | 19 | 30 | 0 | 19 | 15 | 140 |
| Neal M. Dikeman | 3 | 1 | 0 | 0 | 1 | 0 | 5 |
| United States Representative, District 19 | | | | | | | |
| Jodey Arrington | 288 | 60 | 131 | 22 | 34 | 18 | 553 |
| Miguel Levario | 57 | 15 | 22 | 0 | 17 | 14 | 125 |
| GOVERNOR | | | | | | | |
| Greg Abbott | 287 | 56 | 130 | 22 | 38 | 17 | 550 |
| Lupe Valdez | 55 | 20 | 21 | 0 | 11 | 15 | 122 |
| Mark Jay Tippetts | 4 | 1 | 0 | 0 | 2 | 0 | 7 |
| LIEUTENANT GOVERNOR | | | | | | | |
| Dan Patrick | 265 | 54 | 107 | 21 | 31 | 17 | 495 |
| Mike Collier | 71 | 22 | 42 | 0 | 17 | 17 | 169 |
| Kerry Douglas McKennon | 5 | 1 | 4 | 1 | 1 | 1 | 13 |

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|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|

**ATTORNEY
GENERAL**

| | | | | | | | |
|-----------------------|-----|----|-----|----|----|----|-----|
| Ken Paxton | 281 | 57 | 122 | 20 | 33 | 16 | 529 |
| Justin Nelson | 57 | 18 | 27 | 0 | 16 | 17 | 135 |
| Michael Ray Harris | 8 | 0 | 2 | 2 | 0 | 0 | 12 |

**COMPTROLLER
OF PUBLIC
ACCOUNTS**

| | | | | | | | |
|---------------|-----|----|-----|----|----|----|-----|
| Glenn Hegar | 279 | 52 | 123 | 22 | 31 | 17 | 524 |
| Joi Chevalier | 51 | 20 | 24 | 0 | 15 | 16 | 126 |
| Ben Sanders | 9 | 2 | 3 | 0 | 1 | 0 | 15 |

**COMMISSIONER OF
THE GENERAL
LAND OFFICE**

| | | | | | | | |
|----------------|-----|----|-----|----|----|----|-----|
| George P. Bush | 276 | 57 | 120 | 21 | 34 | 18 | 526 |
| Miguel Suazo | 53 | 17 | 23 | 0 | 15 | 15 | 123 |
| Matt Pina | 15 | 1 | 6 | 1 | 1 | 1 | 25 |

**COMMISSIONER OF
AGRICULTURE**

| | | | | | | | |
|-------------------|-----|----|-----|----|----|----|-----|
| Sid Miller | 269 | 52 | 122 | 22 | 30 | 17 | 512 |
| Kim Olson | 60 | 21 | 26 | 0 | 16 | 16 | 139 |
| Richard Carpenter | 12 | 0 | 2 | 0 | 2 | 0 | 16 |

**RAILROAD
COMMISSIONER**

| | | | | | | | |
|------------------|-----|----|-----|----|----|----|-----|
| Christi Craddick | 272 | 55 | 124 | 22 | 34 | 17 | 524 |
| Roman McAllen | 61 | 18 | 25 | 0 | 13 | 16 | 133 |
| Mike Wright | 9 | 0 | 2 | 0 | 1 | 1 | 13 |

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|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|
|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|

**JUSTICE,
SUPREME COURT,
PLACE 2**

Jimmy Blacklock

278

51

124

21

33

16

523

Steven Kirkland

64

22

26

1

16

17

146

**JUSTICE,
SUPREME COURT,
PLACE 4**

John Devine

280

52

126

22

32

17

529

R.K. Sandill

62

19

23

0

16

16

136

**JUSTICE, SUPREME
COURT, PLACE 6**

Jeff Brown

283

51

125

22

33

18

532

Kathy Cheng

57

22

26

0

16

15

136

**PRESIDING
JUDGE, COURT
OF CRIMINAL
APPEALS**

Sharon Keller

277

50

126

22

32

16

523

**Maria T. (Terri)
Jackson**

61

20

24

0

17

18

140

**William Bryan
Strange III**

5

1

1

0

0

0

7

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|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|
|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|

JUDGE, COURT OF CRIMINAL APPEALS, PLACE 7

| | | | | | | | |
|------------------------------|-----|----|-----|----|----|----|-----|
| Barbara Parker Hervey | 279 | 52 | 128 | 21 | 34 | 17 | 531 |
| Ramona Franklin | 63 | 20 | 20 | 1 | 15 | 16 | 135 |

JUDGE, COURT OF CRIMINAL APPEALS, PLACE 8

| | | | | | | | |
|---------------------------|-----|----|-----|----|----|----|-----|
| Michelle Slaughter | 286 | 58 | 132 | 22 | 37 | 19 | 554 |
| Mark Ash | 37 | 13 | 7 | 0 | 10 | 7 | 74 |

STATE SENATOR, DISTRICT 31

| | | | | | | | |
|--------------------------|-----|----|-----|----|----|----|-----|
| Kel Seliger | 288 | 64 | 129 | 22 | 38 | 22 | 563 |
| Jack B. Westbrook | 38 | 6 | 13 | 0 | 10 | 6 | 73 |

STATE REPRESENTATIVE, DISTRICT 88

| | | | | | | | |
|-----------------------|-----|----|-----|----|----|----|-----|
| Ken King | 288 | 56 | 127 | 22 | 35 | 19 | 547 |
| Ezekiel Barron | 55 | 19 | 25 | 0 | 14 | 13 | 126 |

JUSTICE, 7TH COURT OF APPEALS DISTRICT, PLACE 2

| | | | | | | | |
|--------------------|-----|----|-----|----|----|----|-----|
| Judy Parker | 297 | 67 | 132 | 22 | 41 | 22 | 581 |
|--------------------|-----|----|-----|----|----|----|-----|

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|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|

JUSTICE, 7TH
COURT OF
APPEALS
DISTRICT, PLACE
3

| | | | | | | | |
|------------|-----|----|-----|----|----|----|-----|
| Pat Pirtle | 297 | 65 | 131 | 22 | 41 | 22 | 578 |
|------------|-----|----|-----|----|----|----|-----|

DISTRICT JUDGE,
286TH JUDICIAL
DISTRICT

| | | | | | | | |
|------------|-----|----|-----|----|----|----|-----|
| Pat Phelan | 303 | 67 | 127 | 21 | 41 | 22 | 581 |
|------------|-----|----|-----|----|----|----|-----|

COUNTY JUDGE

Pat Sabala Henry
DISTRICT AND
COUNTY CLERK

| | | | | | | |
|-----|----|-----|----|----|----|-----|
| 316 | 73 | 136 | 22 | 48 | 30 | 625 |
|-----|----|-----|----|----|----|-----|

Shanna Dewbre
COUNTY
TREASURER

| | | | | | | |
|-----|----|-----|----|----|----|-----|
| 312 | 68 | 133 | 22 | 45 | 26 | 606 |
|-----|----|-----|----|----|----|-----|

Doris Sealy

| | | | | | | |
|-----|----|-----|----|----|----|-----|
| 317 | 67 | 132 | 21 | 42 | 27 | 606 |
|-----|----|-----|----|----|----|-----|

COUNTY
COMMISSIONER,
PRECINCT NO. 2

Matt D. Evans

| | | | | | | |
|----|--|-----|--|--|--|-----|
| 57 | | 133 | | | | 190 |
|----|--|-----|--|--|--|-----|

COUNTY
COMMISSIONER,
PRECINCT NO. 4

Reynaldo Morin

| | | | | | | |
|----|--|--|--|--|----|----|
| 53 | | | | | 28 | 81 |
|----|--|--|--|--|----|----|

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|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|
|--|--------------|--------------|--------------|--------------|--------------|--------------|-------|

JUSTICE OF THE PEACE

Donna Schmidt

| | | | | | | | |
|--|-----|----|-----|----|----|----|-----|
| | 307 | 70 | 135 | 22 | 42 | 24 | 600 |
|--|-----|----|-----|----|----|----|-----|

| | | | | | |
|---------------------------|------|----------------------|-----|---------------------------|-----|
| REGISTERED VOTERS: | 1746 | TOTAL VOTERS: | 690 | TURNOUT PERCENTAGE | 40% |
| | | | | | |
| | | | | | |